

## Section 3 Guided Reading and Review

### Other Expressed Powers



#### A. As You Read

Fill in the supporting points in the outline below in the form of answers to the questions.

##### Foreign Relations Powers

1. Which parts of the National Government share the power in the field of foreign affairs? \_\_\_\_\_  
\_\_\_\_\_
2. Which part is primarily responsible for conducting foreign relations? \_\_\_\_\_
3. What is the role of the States in foreign affairs and why? \_\_\_\_\_  
\_\_\_\_\_

##### War Powers

4. Who has the power to declare war? \_\_\_\_\_
5. What did the War Powers Resolution of 1973 state? \_\_\_\_\_  
\_\_\_\_\_

##### Other Expressed Powers

6. What power gives Congress the right to make laws regulating mailing? \_\_\_\_\_  
\_\_\_\_\_
7. What is the role of the National Institute of Standards and Technology in fulfilling an expressed power? \_\_\_\_\_  
\_\_\_\_\_

##### Judicial Powers

8. The Constitution specifically mentions the following four kinds of federal crimes:
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_
9. Which part of the National Government has the expressed power of creating and providing for the organization of federal courts? \_\_\_\_\_

#### B. Reviewing Key Terms

Complete each sentence by writing the correct term in the blank provided.

10. \_\_\_\_\_ is the process of making non-citizens into citizens.
11. A \_\_\_\_\_ protects the right of an author over original writings.
12. A \_\_\_\_\_ protects an inventor's rights to inventions.
13. \_\_\_\_\_ is the right of a government to take private property for public use.

# Chapter 11 Section 2 Guided Reading Review The Expressed Powers

**LP Steffe**



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*Magruder's American Government Guided Reading and Review Workbook Student Edition 2003c* William A. McClenaghan, 2002-05-15 High School Hailed as a stellar educational resource for nearly a century Magruder's American Government is updated annually to meet the changing needs of today's high school students and teachers The program's engaging narrative is enhanced with numerous primary sources political cartoons charts graphs and photos making the structure and principals of government accessible and motivating to students of all abilities

**The Concepts and Methods of Constitutional Law** William A. Kaplin, 1992 This book is an in depth introduction to modes of constitutional interpretation and is designed to be used with a wide variety of approaches to constitutional law It combines the virtues of an excellent introduction to legal methodology with substantive coverage of constitutional issues Kaplin focuses on the elemental building blocks of constitutional law the concepts and the methods weaving them into an integrated big picture of both the law and its application This book I think succeeds at what its author set out to do to provide an introduction that gives students and others an excellent sense of constitutional law as a whole Jefferson Powell Professor of Law Duke University A teacher's manual is available

**Justice of the Peace and Local Government Review**, 1871 Study Guide 2 DCCCD Staff, Dcccd, 1995-11

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The Electrical Review, 1904 *Justice of the Peace*, 1880 Book Review Digest, 1910

**Publishers' circular and booksellers' record**, 1875 **The Lawyers Reports Annotated, Book 1-70**, 1905

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**The Railway Engineer** Lawrence Saunders, S. R. Blundstone, 1924 **The Traffic World**, 1923

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