

# The Enlightenment and the Age of Reason

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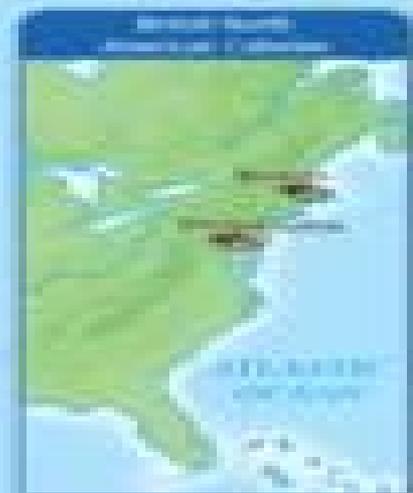
Why was the period called the Enlightenment?

If you find the answer to one of your questions as you read, write it down in your notebook.

## Big Ideas About the Enlightenment

Enlightenment ideas and beliefs led to challenge a government's authority and lead to change.

In the mid 1700s, the Scientific Revolution began when scientists questioned accepted beliefs about nature. In the 1800s, philosophers began to use reason to question and reform ideas about aspects of society. This marks the beginning of the Enlightenment, a time that brought great change to Western civilization.



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## EUROPE & NORTH AMERICA



**1701**  
English Bill of Rights transferred authority to Parliament.

**1701**  
New York's constitution transferred all government power to the people.

## WORLD

**1700**  
Big ideas in government arrived in America.

**1700**  
Enlightenment ideas spread to China.

**1700**  
New African kingdoms grew different ideas from Europe.

# Chapter The Enlightenment 16 And The Age Of Reason

**Charles R. Hoffer**



## **Chapter The Enlightenment 16 And The Age Of Reason:**

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church includes a new foreword by Biran McLaren and a new afterword from John Franke updating the book for the contemporary church scene

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*The Understanding of Music* Charles R. Hoffer, 1989

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Ancient-Future Faith Robert E. Webber, 1999-11

In a world marked by relativism individualism pluralism and the transition from a modern to a postmodern worldview evangelical Christians must find ways to re present the historic faith In his provocative new work Ancient Future Faith Robert E Webber contends that present day evangelicalism is a product of modernity Allegiance to modernity he argues must be relinquished to free evangelicals to become more consistently historic Empowerment to function in our changing culture will be found by adapting the classical tradition to our postmodern time Webber demonstrates the implications in the key areas of church worship spirituality evangelism nurture and mission Webber writes The fundamental concern of Ancient Future Faith is to find points of contact between classical Christianity and postmodern thought Classical Christianity was shaped in a pagan and relativistic society much like our own Classical Christianity was not an accommodation to paganism but an alternative practice of life Christians in a postmodern world will succeed not by watering down the faith but by being a counter cultural community that invites people to be shaped by the story of Israel and Jesus A substantial appendix explores the development of authority in the early church an important issue for evangelicals in a society that shares many features with the Roman world of early Christians Students professors pastors and laypeople concerned with the church's effective response to a postmodern world will benefit from this paradigmatic volume Informative tables and extensive bibliographies enhance the book's educational value

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