

*Vitruvius Crucifixus: Architecture, Mimesis and the Death Instinct*<sup>1</sup>

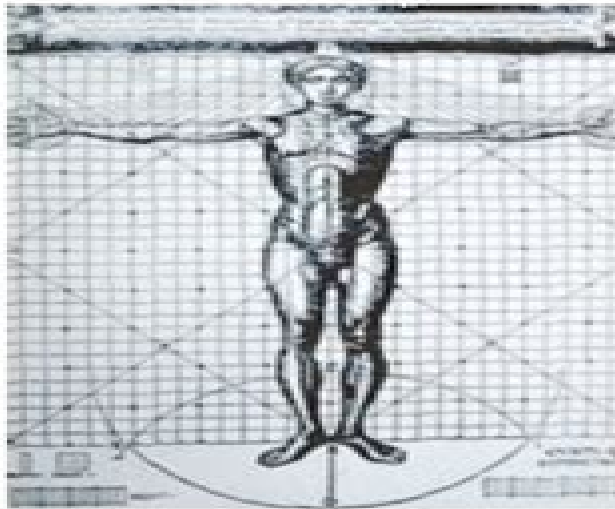


Illustration 1. Vitruvian Man within a square by Cesariano, taken from Vitruvius, *De Architectura*, Como, 1521.

The comments made by Vitruvius on the subject of proportions have proved to be highly influential within the history of architectural theory. They have provided the grounding for much subsequent theoretical work on the relationship between buildings and the human body. The tradition of relating the layout of temples and churches to the form of the body is captured explicitly in the drawings of Francesco di Giorgio, where the ghost-like figure of a human body is quite literally mapped onto the plans and elevations of buildings. It is these drawings, along with those of Fra Giocondo, Cesariano, Leonardo da Vinci and others, that Rudolf Wittkower addresses in his discussion of proportions in his seminal work on the centralised church of the early Italian Renaissance (Wittkower, 1962). Joseph Rykwert and John Onians, among others, have continued the tradition of

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<sup>1</sup>This paper could not have been completed without the inspiration and assistance of many colleagues. In particular, I am grateful for the help and advice of Yvonne Derratt, who has already made the argument for a link between narcissism, mimesis and the death instinct (see M. Phil. thesis, University of Cambridge). I am also grateful to Matt Connell, with whom the initial ideas for this paper were first discussed.

# Mimesis Neil Leach

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