

Negotiating Difference



Race, Gender, and the
Politics of Positionality

Michael Awkward

Negotiating Difference Michael Awkward

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Negotiating Difference Race Gender And The Politics Of Positionality

Teresa C. Zackodnik



Negotiating Difference Race Gender And The Politics Of Positionality:

Negotiating Difference Michael Awkward, 1995-03 Encamped within the limits of experience and authenticity critics today often stake out their positions according to race and ethnicity sexuality and gender and vigilantly guard the boundaries against any incursions into their privileged territory In this book Michael Awkward raids the borders of contemporary criticism to show how debilitating such protectionist stances can be and how much might be gained by crossing our cultural boundaries From Spike Lee's *She's Gotta Have It* to Michael Jackson's physical transmutations from Toni Morrison's *Song of Solomon* to August Wilson's *Fences* from male scholars' investments in feminism to white scholars in black texts Awkward explores cultural moments that challenge the exclusive critical authority of race and gender In each instance he confronts the question What do artists scholars and others concerned with representations of Afro American life make of the view that gender race and sexuality circumscribe their own and others' lives and narratives Throughout he demonstrates the perils and merits of the sort of boundary crossing this book ultimately makes a black male feminism In pursuing a black male feminist criticism Awkward's study acknowledges the complexities of interpretation in an age when a variety of powerful discourses have proliferated on the subject of racial gendered and sexual difference at the same time it identifies this proliferation as an opportunity to negotiate seemingly fixed cultural and critical positions

The Mulatta and the Politics of Race Teresa C. Zackodnik, 2009-09-18 From abolition through the years just before the civil rights struggle began African American women recognized that a mixed race woman made for a powerful and at times very useful figure in the battle for racial justice *The Mulatta and the Politics of Race* traces many key instances in which black women have wielded the image of a racially mixed woman to assault the color line In the oratory and fiction of black women from the late 1840s through the 1950s Teresa C Zackodnik finds the mulatta to be a metaphor of increasing potency Before the Civil War white female abolitionists created the image of the tragic mulatta caught between races rejected by all African American women put the mulatta to diverse political use Black women used the mulatta figure to invoke and manage American and British abolitionist empathy and to contest racial stereotypes of womanhood in the postbellum United States The mulatta aided writers in critiquing the New Negro Renaissance and gave writers leverage to subvert the aims of mid twentieth century mainstream American culture *The Mulatta and the Politics of Race* focuses on the antislavery lectures and appearances of Ellen Craft and Sarah Parker Remond the domestic fiction of Pauline Hopkins and Frances Harper the Harlem Renaissance novels of Jessie Fauset and Nella Larsen and the little known 1950s texts of Dorothy Lee Dickens and Reba Lee Throughout the author discovers the especially valuable and as yet unexplored contributions of these black women and their uses of the mulatta in prose and speech

The Politics of Multiracialism Heather M. Dalmage, 2012-02-01 This is the first book to critically look at the political issues and interests surrounding the broadly defined Multiracial Movement and at what is being said about multiracialism Many of the multiracial family organizations that exist across the United States developed socially ideologically and politically during the

conservative Reagan years While members of the Multiracial Movement differ widely in their political views the concept of multiracialism has been taken up by conservative politicians in ways that are often inimical to the interests of traditionally defined minorities Contributors look at the Multiracial Movement's voice and at the political controversies that attend the notion of multiracialism in academic and popular literature internet discourse census debates and discourse by and about pop culture celebrities The work discusses how multiracialism hybridity and racial mixing have occurred amidst existing academic discussions of authenticity community borders identity politics the social construction of race and postmodern fragmentation How the Multiracial Movement is shaping and transforming collective multiracial identities is also explored

The Womanist Reader Layli Phillips, 2006 Comprehensive in its coverage *The Womanist Reader* is the first volume to anthologize the major works of womanist scholarship Charting the course of womanist theory from its genesis as Alice Walker's African American feminism through Chikwenye Okonjo Ogunyemi's African womanism and Clenora Hudson Weems' Africana womanism to its present day expression as a global anti oppressionist perspective rooted in the praxis of everyday women of color this interdisciplinary reader traces the rich and diverse history of a quarter century of womanist thought Featuring selections from over a dozen disciplines by top womanist scholars from around the world plus several critiques of womanism an extensive bibliography of womanist sources and the first ever systematic treatment of womanist thought on its own terms Layli Phillips has assembled a unique and groundbreaking compilation

Reading Rape Sabine Sielke, 2009-02-09 *Reading Rape* examines how American culture talks about sexual violence and explains why in the latter twentieth century rape achieved such significance as a trope of power relations Through attentive readings of a wide range of literary and cultural representations of sexual assault from antebellum seduction narratives and realist representations of rape in nineteenth century novels to *Deliverance* *American Psycho* and contemporary feminist accounts Sabine Sielke traces the evolution of a specifically American rhetoric of rape She considers the kinds of cultural work that this rhetoric has performed and finds that rape has been an insistent figure for a range of social political and economic issues Sielke argues that the representation of rape has been a major force in the cultural construction of sexuality gender race ethnicity class and indeed national identity At the same time her acute analyses of both canonical and lesser known texts explore the complex anxieties that motivate such constructions and their function within the wider cultural imagination Provoked in part by contemporary feminist criticism *Reading Rape* also challenges feminist positions on sexual violence by interrogating them as part of the history in which rape has been a convenient and conventional albeit troubling trope for other concerns and conflicts This book teaches us what we talk about when we talk about rape And what we're talking about is often something else entirely power money social change difference and identity

The Tragic Black Buck Carlyle Van Thompson, 2004 The new edition of *The Tragic Black Buck* *Racial Masquerading in the American Literary Imagination* offers a fresh perspective on this trail blazing scholarship and the singular importance of F Scott Fitzgerald's *The Great Gatsby* as a

challenge to the racial hegemony of biological white supremacy Fitzgerald convincingly and boldly shows how racial passing by light skinned Black individuals becomes the most fascinating literary trope associated with democracy and the enduring desire for the American Dream

White Women Writing White Renee R. Curry,2000-05-30 Just as the cultural background of readers shapes how they respond to texts the context in which writers live shapes what they write When a context is dominant within a culture the effects of that context upon an author may be taken for granted and thus overlooked Race is a powerful factor in shaping literary works Literature by black writers for example often reflects the experiences of African Americans At the same time though perhaps less obviously literature by white writers may similarly reflect the experience of being white This book argues that H D Elizabeth Bishop and Sylvia Plath wrote from an unproclaimed dominant white perspective that becomes evident in their poetry Loosely delineated writing white constitutes writing authored from an acknowledged or unacknowledged white perspective writing that implies or explicitly delivers the concept of whiteness to a text writing that remains unconcerned with white racial politics internal and external to the text and writing that uses the word white to maintain ideological systems of mastery and dichotomy This book examines numerous poems in terms of whiteness Each chapter places one poet in the larger context of historical and cultural racial events prevalent during the time of her writing and explores the particular poems created and published during that period

People Get Ready Michael Stephen Hanson,2002 *(Re) Making Freedom* Kim D. Hester-Williams,1999 Through the Window, Out the Door Janis P. Stout,1998-05-11 Janis Stout examines such moments and related patterns of venture and travel in the fiction of five major American novelists of the 20th century Mary Austin Willa Cather Anne Tyler Toni Morrison and Joan Didion

The Economy Principle in English: Linguistic, Literary, and Cultural Perspectives Associazione italiana di anglistica. Congresso,2002 The Southern Review ,2007 Erotic Eruptions and Communal Disruptions Shubha Venugopal,2002 Encountering Liberalism Robert E. Stein,1999 **Qui Parle** ,1994 **One and the Same Openness** Tresa Lynn Grauer,1995 **MaComère** ,1999 **Lingua Franca** ,1995 **African-American Literature** Paul Q. Tilden,2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction *Clotel* Or the President s Daughter in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes

Racial Identity

Constructions of White Women in Heterosexual Black-white Interracial Relationships Terri Ann Karis,2000

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