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Augustine the Reader Brian Stock,1998-01-12 Stock displays an enviable and intimate knowledge of the text of Augustine above all of his Confessions and as the book progresses of the De Trinitate Dante Philomythes and Philosopher
Patrick Boyde,1981 This book is devoted to a full and lucid exposition of Boyde s ideas In the first two parts the author presents a systematic account of the universe as Dante accepted it and explains the processes of creation and generation as they operate in the non human parts of the cosmos Dr Boyde then shows how the two processes combine in Dante s theory of human embryology and how this combination affects the issues of love choice and freedom The third and last part of the book consolidates these expository sections with a generous selection of quotations from Dante s authorities and from his own works in prose At the same time the book offers far more than a clear account of Dante s cosmology and anthropology Dr Boyde is interested in Dante s ideas in so far as they inspired and gave shape to the Divine Comedy Furthermore in every chapter he demonstrates how the relevant concepts and habits of thought were transmuted into imagery symbolism and dramatic scenes or simply transformed by the energy and concision of Dante s poetic style *The American Historical Review* John Franklin Jameson, Henry Eldridge Bourne, Robert Livingston Schuyler, 1912 *American Historical Review* is the oldest scholarly journal of history in the United States and the largest in the world Published by the American Historical Association it covers all areas of historical research **Intellectual Traditions at the Medieval University (2 vol. set)**
Russell Friedman, 2012-10-12 This book traces the rise and decline of two rival intellectual traditions in later medieval trinitarian theology one of them predominantly Franciscan the other predominantly Dominican Disagreeing about the way to understand the identification in John s Gospel of the second person of the Trinity the Son with the Word the two traditions clashed over the issues of concepts and concept formation the category of relation counterfactual logic and the use of authority Considering more than seventy theologians from the period the book presents an overview of the debate while also including detailed studies of the trinitarian views of such thinkers as Thomas Aquinas Henry of Ghent John Duns Scotus Peter Auriol William Ockham Walter Chatton and Gregory of Rimini **Romantic Review** Henry Alfred Todd, 1910 **Hospital Law** John Augustus Lapp, Dorothy Ketcham, 1926 **Saturday Review of Politics, Literature, Science and Art** ,1912
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