

وَقَدْ رَيْبُهُ الْمُرْغَبِي قَدِيمًا لَهُ
هُوَ الْمُرْتَضَى مَا إِذَا كَانَتْ أَمْرًا
هُوَ الْحَرَانِ كَانَ الْحَرَى حَوَارِيَا
وَإِنْ كَتَبَ اللَّهُ أَوْ تَقَاتَلِمْ
وَخَيْرٌ جَيْسٍ لَا يَمَلُ حَدِيثُهُ
وَخَيْشُ الْقَيْسِ يَنْدَاعُ فِي خَلْدِيهِ
هُنَالِكَ يَنْبِيهِ مَقِيلًا وَرَوْحًا
يُنَادِيهِ فِي رِضَايِهِ لِحَبِيبِهِ
فِي أَيَّهَا الْقَارِي بِهِ مَمْسُكًا
هَيْثَا مَرِيًّا وَالِدَاكَ عَلَيْهِمَا
فَمَا ظَنُّكُمْ بِالْحَجَلِ عِنْدَ جَرَانِهِ
أَوْ نَوَالِيهِ وَالْإِحْسَانَ وَالصَّبْرَ وَالْقِيَامَ
عَلَيْكَ بِمَا مَاعِشَتْ فِيهَا مَنَافِيَا

كَمَا لَا تَرِيحُ خَالِيَهُ مَرْجًا وَمَوْكَلًا
وَأَمَّجَهُ خِلَالِ الزَّيَانَةِ فَتَقِيلًا
لَهُ بِحَدِيثِهِ الْحَانَ تَسْتَبِيلًا
وَأَعْنَى غِنَاءً وَأَهْيَا مَفْضِلًا
وَتَزْدَادُهُ يَزْدَادُ فِيهِ بِحَمَلًا
مِنَ الْقَبْرِ يَلْقَاهُ سَنَامًا مَعْلَدًا
وَمِنَ الْجِلْدِ يَدْرُوهُ الْعَرَجِيَّ جَلَدًا
وَأَجْدَرِيهِ سِوَالًا إِلَيْهِ مَوْصَلًا
مُجَادِلُهُ فِي كُلِّ حَالٍ مُبِيدًا
مُلَابِسُ أَنْوَارٍ مِنْ أَسْبَاحِ وَالْحَادِ
أَوْ نِيكَ أَهْلًا لِلَّهِ وَالصَّبْرَ وَالْمَلَدِ
جَلَدُهُ مَرِيًّا جَاءَ الْقُرَى مَفْضِلًا
وَبِحِ تَقْسُكَ الدُّنْيَا بِأَنْفَاسِهَا الْعَلَا

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