

Basil Bernstein on Restricted and Elaborated Codes

Code – “refers to a set of organizing principles behind the language employed by members of a social group”

Basil Bernstein (1924–2000) was a British sociologist known for his work in the [sociology of education](#), was a linguist and researcher at the Institute of Education, University of London, who put the case that the form of language use of working class (who speak a ‘restricted code’) as contrasted with middle class students (who speak an ‘elaborated code’), in part explained their comparative performance at school.

Here, Bernstein analyses one of the ways in which the dynamics of social class affects learner outcomes in school.

Two general types of codes can be distinguished: elaborated and restricted ... In the case of an elaborated code, the speaker will select from a relatively extensive range of alternatives ... In the case of a restricted code the number of these alternatives is often severely limited ... On a psychological level the codes may be distinguished by the extent to which each facilitates (elaborated code) or inhibits (restricted code) an orientation to symbolize intent in a verbally explicit form.

The pure form of a restricted code one where all the words, and ... the organizing structure irrespective of its degree of complexity, are wholly predictable for speakers and listeners. Examples of this pure form would be ritualistic modes of communication: relationships regulated by protocol, types of religious services, cocktail-party routines, some story-telling situations. Consider the case of a mother telling her child stories which they know by heart. “And Little Red Riding Hood went into the wood” (ritualistic pause). “And what do you think happened?” (rhetorical question) ...

[T]he most general condition for the emergence of this code is a social relationship based upon a common, extensive set of closely-shared identifications and expectations self-consciously held by the members. The speech is here refracted through a common cultural identity which reduces the need to verbalize intent so that it becomes explicit ... The speech in these social relations is likely to be fast and fluent, articulatory clues are reduced, some meanings are likely to be dislocated, condensed and local; there will be a low level of vocabulary and syntactic selection, the unique meaning of the individuals is likely to be implicit.

An elaborated code, where prediction is much less possible at the syntactic level, is likely to arise in a social relationship which raises the tension in its members to select from their linguistic resources a verbal arrangement which closely fits specific referents ... The preparation and delivery of relatively explicit meaning is the major function of this code. The code will facilitate the verbal transmission and elaboration of the individual’s unique experience ...

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Daniela Niemeyer



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