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Augustine and the Catechumenate William Harmless,2014-12-30 As one of the most influential thinkers in Christian history St Augustine 354 430 had a flair for teaching and meditated deeply on the mysteries of the human heart This study examines a little known side of his career his work as a teacher of candidates for baptism In the revised edition of this seminal book both the text and notes have been revised to better reflect the state of contemporary scholarship on Augustine liturgical studies and the catechumenate both ancient and modern This edition also includes new findings from some of the recently discovered sermons of Augustine and incorporates new perspectives from recent research on early Christian biblical interpretation debates on the Trinity the evolution of the liturgy and much more This reconstruction of Augustine s catechumenate provides fresh perspectives on the day to day life of the early church and on the vibrancy and eloquence of Augustine the preacher and teacher

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Augustine and the Art of Ruling in the Carolingian Imperial Period Sophia Moesch,2019-06-26 The Open Access version of this book available at <http://www.tandfebooks.com> doi view 10.4324/9781351116022 has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 licence DOI <https://doi.org/10.4324/9781351116022> Published with the support of the Swiss National Science Foundation This volume is an investigation of how Augustine was received in the Carolingian period and the

elements of his thought which had an impact on Carolingian ideas of state rulership and ethics It focuses on Alcuin of York and Hincmar of Rheims authors and political advisers to Charlemagne and to Charles the Bald respectively It examines how they used Augustinian political thought and ethics as manifested in the De civitate Dei to give more weight to their advice A comparative approach sheds light on the differences between Charlemagne s reign and that of his grandson It scrutinizes Alcuin s and Hincmar s discussions of empire rulership and the moral conduct of political agents during which both drew on the De civitate Dei although each came away with a different understanding By means of a philological historical approach the book offers a deeper reading and treats the Latin texts as political discourses defined by content and language

Catalogue of Books, Chiefly First Editions E. Mathews (Firm),1930 **Check-list Or Brief Catalogue of the Library of Henry E. Huntington (English Literature to 1640)** Henry E. Huntington Library and Art Gallery,1919

Augustine's Commentary on Galatians Eric Plumer,2003-02-07 Now available in English for the first time Augustine s Commentary on Galatians is his only complete formal commentary on any book of the Bible and offers unique insights into his understanding of Paul and of his own task as a biblical interpreter Yet it is one of his least known works today and this despite its importance in the past for such major figures as Aquinas Luther Erasmus and Newman The present volume seeks to remedy this situation by providing not only an English translation with facing Latin text but also a comprehensive introduction and copious notes Since Galatians happens to be the only biblical book commented upon by all the ancient Latin commentators including Jerome Pelagius Ambrosiaster and Marius Victorinus as well as Augustine it provides a basis for comparing them and for identifying Augustine s special concerns and emphases Augustine s Commentary also has crucial links to other works he wrote at the time especially his monastic rule and De Doctrina Christiana Augustine s emphasis on Galatians as a pastoral letter designed to preserve and strengthen Christian unity links the commentary to his monastic rule while his method and sources link it to and indeed pave the way for the theory of biblical interpretation set forth in the De Doctrina Christiana

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Reason, Authority, and the Healing of Desire in the Writings of Augustine Mark J. Boone,2020-01-14 In this open access book Mark Boone explains the theology of desire developed in a cross section of Augustine's On the True Religion On the Nature of Good On Free Choice of the Will On the Teacher On the Usefulness of Believing On the Good of Marriage Enchiridion and Confessions Throughout his writings and in many ways Augustine develops a Platonically informed yet distinctively Christian account of desire Human desire should respond to the goodness inherent in things loving the greatest good above all and great goods more than lesser goods Above all we should love God and souls Sin an inappropriate desire for lesser goods is healed by the redemption of Christ The ebook editions of this book are available open access under a CC BY NC ND 4.0 licence on bloomsburycollections.com Open access was funded by Hong Kong Baptist University

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