

Lesser lights and lesser leaders there must and always will be, to whom, each in his own rank and degree, honor and loyalty are due; but the disciple is never above his master. He only is "The Master" to whom the first great revelation of truth was made and by whom it was first developed and proclaimed; for such epochal men are supremely endowed and specially prepared, usually by many years of seclusion, intense thought and labor. They are raised up at last to do a great work. They stand on the mountain tops of human experience, from whence they have a field of view and a grasp of truth never before attainable. Like Moses they have, as it were, received the "Tables of the Law" direct from the hand of the almighty.

Homoeopathy, the science and art of therapeutic medication, has a twofold existence—as an institution and in the personnel of its loyal individual representatives.

These two constituents are pervaded by a common animating spirit, which finds expression respectively in its organizations and literature and in the life and practice of its followers.

HOMOEOPATHY; A SYSTEM

The fundamental principles and homoeopathy are embodied in a system of doctrines, laws and rules of practice which were first formulated, named and systematically set forth by Hahenmann in his *Organon of the Rational Art of Healing*. By that, homoeopathy was given a name, an individuality and a character which defines and identifies it for all time.

The practical demonstration of homoeopathy is committed to its personal representatives, whose success will be proportionate to their efficiency. Efficiency in homoeopathy implies and involves native ability, acquired technical proficiency and logical consistency in the application of its principles. The exercise of these qualifications requires honesty, courage, fidelity to a high ideal and a right point of view.

Essays On Homoeopathy

Y Pai



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