

Absolute Monarchs in Europe

Spain's Empire and European Absolutism

Terms and Names

Philip II: Spanish king who took control of Portugal but failed in his invasion of England
absolute monarch: King or queen with complete control
divine right: Idea that a ruler receives the right to rule from God

Before You Read

In the last chapter, you read about Europe's new relationship to the Americas.

In this section, you will learn about changes occurring in Europe in the 1500s and 1600s.

As You Read

Use a chart to list the conditions that allowed European monarchs to gain power.

A POWERFUL SPANISH EMPIRE

(Pages 154–157)

How did Spain's power increase, and then decrease?

Charles V of Spain ruled the Holy Roman Empire and other European countries. In 1556, he left the throne and split his holdings. His brother Ferdinand received Austria and the Holy Roman Empire. His son, **Philip II**, got Spain and its colonies.

Philip II then took control of Portugal when the king of Portugal, his uncle, died without an heir. Philip also got its global territories in Africa, India, and the East Indies. When he tried to invade England in 1588, though, he failed. The defeat made Spain weaker. However, Spain still remained strong because of the wealth—gold and silver—that flowed in from its colonies in the Americas.

1. What was Philip II?

GOLDEN AGE OF SPANISH ART AND LITERATURE

(Pages 167–169)

How did works from the golden age of Spanish art and literature reflect the values and attitudes of the period?

Spain's great wealth allowed monarchs and nobles to become patrons of arts. Two of the greatest artists of the 16th and 17th centuries were El Greco and Diego Velázquez. El Greco's work reflected the faith of Spain during this period. The paintings of Velázquez reflected the pride of the Spanish monarchy.

In literature, Miguel de Cervantes wrote *Don Quixote de la Mancha*, which ushered in the birth of the modern European novel.

European Absolutism Packet Answers

NARAYAN CHANGDER



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Tocqueville on America After 1840 Alexis de Tocqueville, 2009-03-30 Tocqueville on America after 1840 provides access to Tocqueville's views on American politics from 1840 to 1859 revealing his shift in thinking and growing disenchantment with America **Dearborn Independent**, 1927 *Galvani's Messenger*, 1826 Collier's, 1916 *Collier's Once a Week*, 1916 Collier's Hansi, 1917 **Parliamentary Debates** Thomas C. Hansard, Great Britain, 1859 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **American Engineer and Railroad Journal**, 1834 **National Review**, 1911 **The Examiner**, 1844 El-Hi Textbooks and Serials in Print, 1996 R R Bowker Publishing, Bowker, 1996-02 *Public Opinion*, 1869 **Examiner**, 1844

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Monarchs ruled territories which were culturally and institutionally diverse. Forced by the escalating scale of war to mobilise evermore men and money they tried to bring these territories under closer control overriding regional and sectional liberties. This was justified by a theory stressing the monarchs absolute power and his duty to place the good of his state before particular interests. The essays of this volume analyse this process in states at very different stages of economic and political development and assess the great gulf that often existed between the monarchs power in theory and in practice.

One Hundred Years of Famous Pages from the New York Times, 1851-1951, 1951

The New York Times Page One, 1851-2002 BBS Publishing Corporation, Galahad Books, 2002

Absolutism in Central Europe Peter Hamish Wilson, 2000

Absolutism in Central Europe is about the form of European monarchy known as absolutism how it was defined by contemporaries how it emerged and developed and how it has been interpreted by historians political and social scientists. This book investigates how scholars from a variety of disciplines have defined and explained political development across what was formerly known as the age of absolutism. It assesses whether the term still has utility as a tool of analysis and it explores the wider ramifications of the process of state formation from the experience of central Europe from the early seventeenth century to the start of the nineteenth.

The New York Times Page One, 1851-2004, 2004

New York Extra Eric C. Caren, 2000

The rich history of New York unfolds through the city's earliest publications. In 1693 William Bradford's broadside recounts a speech by Governor Benjamin Fletcher regarding Their Majesties Province of New York. Building from there we are treated to major historic incidents including the execution of Nathan Hale 1776 Washington's farewell to his officers at New York's Fraunces Tavern 1783 Amistad 1839 early engravings of the city the installation of the Statue of Liberty the construction Grand Central Terminal and of many major landmarks through the 1939 Worlds Fair. Immigrants arriving at Ellis Island and reports on city workers combine with social and political scandal to show that some things never really do change. A wonderful gift for anyone who loves New York and its boroughs.

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