

COMPENDIVM MALEFICARVM

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Ordinis S. Ambrosij ad Nemus collectum, & plu-
ribus figuris, ac imaginibus perornatum:

Ex quo nefandissima, & execranda in genus humanum ope-
ra venefica, ac ad illa euitanda Diuina reme-
dia conficiuntur.

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Compendium Maleficarum

Jean-Pierre Coumont



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[Demonology and Witchcraft](#) Jean-Pierre Coumont, 2021-11-01 Extensive bibliography on demonology and witchcraft systematically describing all materials including books monographs conference reports and doctoral dissertations covering these subjects subjects from the 15th century to the 21st century 5000 entries and indices on author subject and anonymous

works Witchcraft, Magic & Alchemy Grillo de Givry,1971-01-01 Prints drawings documents and text illuminate the development of the occult sciences to the nineteenth century Compendium Maleficarum Francesco Maria Guazzo,1970

Compendium Maleficarum Francesco Maria Guazzo,E. A. Ashwin,1929 **The History of Witchcraft and Demonology** Montague Summers,1926 This work about witchcraft sorcery black magic neuromancy damnation satanism and every kind of magic and occult is written by the undisputed scholar in the field and is a work of unprecedented authority of interest to all who are connected with the subject *Demon Lovers* Walter Stephens,2003-08-15 On September 20 1587 Walpurga Hausmann of Dillingen in southern Germany was burned at the stake as a witch Although she had confessed to committing a long list of malefic deeds of harmful magic including killing forty one infants and two mothers in labor her evil career allegedly began with just one heinous act sex with a demon Fornication with demons was a major theme of her trial record which detailed an almost continuous orgy of sexual excess with her diabolical paramour Federlin in many diverse places even in the street by night As Walter Stephens demonstrates in *Demon Lovers* it was not Hausmann or other so called witches who were obsessive about sex with demons instead a number of devout Christians including trained theologians displayed an uncanny preoccupation with the topic during the centuries of the witch craze Why To find out Stephens conducts a detailed investigation of the first and most influential treatises on witchcraft written between 1430 and 1530 including the infamous *Malleus Maleficarum* Hammer of Witches Far from being credulous fools or mindless misogynists early writers on witchcraft emerge in Stephens's account as rational but reluctant skeptics trying desperately to resolve contradictions in Christian thought on God spirits and sacraments that had bedeviled theologians for centuries Proof of the physical existence of demons for instance through evidence of their intercourse with mortal witches would provide strong evidence for the reality of the supernatural the truth of the Bible and the existence of God Early modern witchcraft theory reflected a crisis of belief a crisis that continues to be expressed today in popular debates over angels Satanic ritual child abuse and alien abduction *A History of the Warfare of Science with Theology in Christendom* Andrew Dickson White,1896 *Second Catalogue of the Library of the Peabody Institute of the City of Baltimore* N. H. Morison,1897

Unveiling the Magic of Words: A Overview of "**Compendium Maleficarum**"

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