

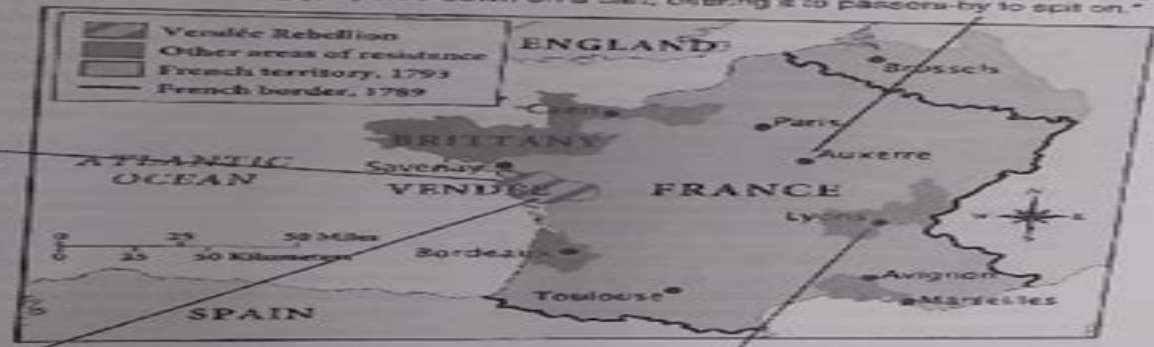
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Source: Map created from various sources.

Note: The map below shows areas of the highest resistance to the revolutionary government. These counter-revolutionaries included some members of the aristocracy, priests, farmers, and townspeople. They were a mixed lot of French men and women whom the revolutionary government regarded as thieves or noble (lower class incl).

In 1793, a revolutionary campaign was launched against the Catholic Church. Sunday worship, Christmas, and Easter were abolished. A church official wrote that in Auxerre, France government representatives "took a copper crucifix which was on the altar, . . . [and] carried it mockingly, upside down on a cart, offering it to passers-by to spit on."

The Vendée region was the hub of the counter-revolution. People here fiercely fought against the military draft called the levée en masse and against laws that tried to abolish Christianity in France.



Historians estimate that anywhere between 80,000 and 500,000 French people on both sides died in the Vendée in 1793.

In October 1793, revolutionaries decided to make an example of counter-revolutionaries in Lyons. On one day, revolutionaries destroyed 1600 horses and chopped off 12 heads in five minutes.

Document Analysis

1. What do the shaded areas represent on this map?
Areas were a rebellion's happening.
2. What was the levée en masse?
It was a military draft.
3. What did the government do to religious property in Auxerre, France?
They figuratively spent on the cross (religious property).
4. Why do you think so many people in the Vendée were killed in 1793?
Due to both in-fighting, riots, war and executions.
5. How could you use this document to prove that the Terror was justified or not justified?
By showing how many places were against it despite it being for the people.

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