

AN INTRODUCTION TO CLASSICAL **NAHUATL**

MICHEL LAUNEY
TRANSLATED AND ADAPTED BY
CHRISTOPHER MACKAY



Introduction To Classical Nahuatl

Julio A. Martínez



Introduction To Classical Nahuatl :

An Introduction to Classical Nahuatl Michel Launey, 2011-07-11 Now available to an English speaking audience this book is a comprehensive grammar of classical Nahuatl the literary language of the Aztecs It offers students of Nahuatl a complete and clear treatment of the language s structure grammar and vocabulary It is divided into 35 chapters beginning with basic syntax and progressing gradually to more complex structures Each grammatical concept is illustrated clearly with examples exercises and passages for translation A key is provided to allow students to check their answers By far the most approachable textbook of Nahuatl available this book will be an excellent teaching tool both for classroom use and for readers pursuing independent study of the language It will be an invaluable resource to anthropologists ethnographers historians archaeologists and linguists alike

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James Richard Andrews, 2003 For many years J Richard Andrews s Introduction to Classical Nahuatl has been the standard reference work for scholars and students of Nahuatl the language used by the ancient Aztecs and the Nahua Indians of Central Mexico Andrews s work was the first book to make Nahuatl accessible as a coherent language system and to recognize such crucial linguistic features as vowel length and the glottal stop Accompanied by a workbook this long awaited new edition is extensively revised enlarged and updated with the latest research The revised edition is guided by the same intentions as those behind the first Andrews s approach is anthropological teaching us to understand Nahuatl according to its own distinctive grammar and to reject translationalist descriptions based on English or Spanish notions of grammar In particular Andrews emphasizes the nonexistence of words in Nahuatl except for the few so called particles and stresses the nuclear clause as the basis for Nahuatl linguistic organization Besides an increase in the number of chapters from forty eight to fifty seven including a more detailed treatment of place names the new edition contains an innovative approach to personal names and the introduction of the square zero to indicate irregular morphological silence The accompanying workbook provides exercises linked to the text a key to the exercises and an extensive vocabulary list

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Analytical Dictionary of Nahuatl Frances E. Karttunen, 1992 This is a comprehensive modern dictionary of the major indigenous language of Mexico the language of the Aztecs and many of their neighbors Nahuatl speakers became literate within a generation of contact with Europeans and a vast literature has been composed in Nahuatl beginning in the mid sixteenth century and continuing to the present

Chicano Scholars and Writers Julio A. Martínez, 1979

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Discourses of the Elders

, 2023-08-29 A dazzlingly fresh take on universal themes B ursting with practical wisdom Skye C Cleary author of How to Be Authentic A philosophy grounded not in a transcendent divinity afterlife or individualism but in a rooted communal life

Western philosophers have long claimed that God if such a being exists is a personal force capable of reason and that the path to a good human life is also the path to a happy one But what if these claims prove false or at least deeply misleading The Aztecs of central Mexico had a rich philosophical tradition recorded in Latin script by Spanish clergymen and passed down for centuries in the native Nahuatl language one of the earliest transcripts being the Huehuetlatolli or Discourses of the Elders compiled by Friar Andr s de Olmos circa 1535 Novel in its form the Discourses consists of short conversations between elders and young people on how to achieve a meaningful and morally sound life The Aztecs had a metaphysical tradition but no concept of being They considered the mind an embodied force present not just in the brain but throughout the body Their core values relied on collective responsibility and group wisdom not individual thought and action orienting life around one s actions in this realm rather than an afterlife distinctly opposed to the Christian beliefs that permeate Europe and America Sebastian Purcell s fluency in his grandmother s native Nahuatl brings to light the Aztec ethical landscape in brilliant clarity Never before translated into English in its entirety and one of the earliest post contact texts ever recorded Discourses of the Elders reflects the wisdom communicated by oral tradition and proves that philosophy can be active communal and grounded not in a pursuit of happiness but rather the pursuit of a meaningful life *Applicative Constructions in the World's Languages* Fernando Zuniga, Denis Creissels, 2024-01-29 This book presents a state of the art cross linguistic survey of applicative constructions in the functional typological tradition An introductory section sets the terminological and analytical stage presents the methodology used by the different chapters and provides a typological outlook The individual contributions address the morphological syntactic and semantic variation of applicatives as well as their discourse pragmatic function They cover all major language families and some isolates that feature some illuminating version of the phenomenon paying special attention to language internal variation and unity The phenomena surveyed range from those instances usually considered canonical valency increasing syntactically and semantically predictable productive dedicated and optional to those occasionally understudied in descriptive works and frequently neglected in comparative studies valency neutral rather unpredictable lexicalized syncretic and or obligatory *An Analytical Dictionary of Nahuatl* Frances E. Karttunen, 1983 *Studies in Uto-Aztecan Grammar: An overview of Uto-Aztecan grammar* Ronald W. Langacker, 1977 *Studies in Uto-Aztecan Grammar* , 1977 *Southwest Journal of Linguistics* , 2003 **Anthropological Linguistics** , 2006 **Native Languages of the Americas** Thomas Sebeok, 2013-11-11 The publishing history of the eleven chapters that comprise the contents of this second volume of Native Languages of the Americas is rather different from that of the thirteen that appeared in Volume I of this twin set late last year Original ver sions of five articles respectively by Barthel Grimes Longacre Mayers and Suarez were first published in Part II of Current Trends in Linguistics Vol 4 subtitled Ibero American and Caribbean Linguistics 1968 having been com missioned by the undersigned in his capacity as editor of the fourteen volume series which was distributed in twenty one tomes between 1963 and 1976 McClaran s article is

reprinted from Part III of Vol 10 Linguistics in North America 1973 and the two by Kaufman and Rensch were in Part I I of Vol 11 Diachronic A real and Typological Linguistics 1973 There are three contributions by Landar earlier versions of two appeared in Vol 10 North American Indian Languages accompanied by William Sorsby s maps of tribal groups of North and Central America and in Vol 13 Historiography of Linguistics 1975 however his checklist of South and Central American Indian languages was freshly compiled for this book Generous financial support for preparing the materials included in this project came from several agencies of the United States government to wit the National Endowment for the Humanities and the National Science Foundation for Vols 10 and 13 and the Office of Education for Vols 4 and 11 in addition The New Scholar ,1985 A journal of graduate studies in the social sciences *Language Research Bulletin* ,1993 Aztec Birth Paul Portugés,1979 **Latin American Literature and Art Review** ,1977

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