

Os Maias

Contextualização histórico-literária

A obra insere-se dentro de dois movimentos estéticos: o Realismo e o Naturalismo.

Realismo

Corrente literária que surge, a partir de 1865, como reação aos excessos do formalismo romântico.

Características: Interesse pelo que é contemporâneo; atenção a realidade circundante, através de uma análise social; denúncia e análise crítica dos vícios da sociedade.

Naturalismo

Características (presentes na caracterização das personagens): importância dos fatores educacionais (p.e. Pedro da Maia); os elementos relativos à hereditariedade; as relações com o meio e a sua influência. Inspira-se numa conceção determinista e evolucionista da existência (Darwinismo). Neste sentido, o homem é determinado pela hereditariedade e pelo meio. Esta tese pode comprovar-se no protagonista da intriga secundária, Pedro da Maia, e na personagem central da intriga principal, Carlos da Maia. Ambos falham na vida por motivos semelhantes.

Representações do sentimento e da paixão

Pedro da Maia e Maria Monforte

Maria desencadeia em Pedro uma paixão destruidora, caracterizada pelo narrador como «um amor à Romeu, vindo de repente numa troca de olhares fatal e deslumbradora». Namoram publicamente, à vista de todos.

Pedro, contrariando a opinião paterna de Afonso, casa-se com Maria. Quando Maria fica grávida, Pedro tenta se reconciliar com o pai (Afonso), mas em vão.

Quando Maria Monforte comete adultério e foge com Tancredo, leva também consigo a filha Maria Eduarda. Pedro procura refúgio e consolo junto de Afonso, apresentando-lhe o neto, Carlos Eduardo. Sem conseguir ultrapassar a dor da separação, Pedro suicida-se.

Carlos da Maia e Maria Eduarda

Os amores de Carlos da Maia fazem parte da intriga principal, que trata a sua relação incestuosa com a irmã, Maria Eduarda. Esta parte da obra desenrola-se em paralelo com a crítica de costumes, porém avança de forma autónoma em relação à mesma.

Capítulo VI/VII

Cruzam-se no jantar do Hotel Central pela primeira vez. O deslumbramento de Carlos por Maria Eduarda é notório. A conjugação dos seus traços físicos deixa-o fascinado.

Este fascínio de Carlos comprova-se pelas suas atitudes, na medida em que procurava ver Maria Eduarda no Aterro, chegando, inclusivamente, a segui-la. Quando um dia não a conseguiu vislumbrar, sentiu vergonha das suas ações, das frustradas tentativas, considerando que se deixava dominar por uma mulher que não conhecia, revelando uma

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Eça de Queirós



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Table of Contents Resumos Os Maias Scribd Com

1. Understanding the eBook Resumos Os Maias Scribd Com
 - The Rise of Digital Reading Resumos Os Maias Scribd Com
 - Advantages of eBooks Over Traditional Books
2. Identifying Resumos Os Maias Scribd Com
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Resumos Os Maias Scribd Com
 - User-Friendly Interface
4. Exploring eBook Recommendations from Resumos Os Maias Scribd Com
 - Personalized Recommendations
 - Resumos Os Maias Scribd Com User Reviews and Ratings
 - Resumos Os Maias Scribd Com and Bestseller Lists

5. Accessing Resumos Os Maias Scribd Com Free and Paid eBooks
 - Resumos Os Maias Scribd Com Public Domain eBooks
 - Resumos Os Maias Scribd Com eBook Subscription Services
 - Resumos Os Maias Scribd Com Budget-Friendly Options
6. Navigating Resumos Os Maias Scribd Com eBook Formats
 - ePub, PDF, MOBI, and More
 - Resumos Os Maias Scribd Com Compatibility with Devices
 - Resumos Os Maias Scribd Com Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Resumos Os Maias Scribd Com
 - Highlighting and Note-Taking Resumos Os Maias Scribd Com
 - Interactive Elements Resumos Os Maias Scribd Com
8. Staying Engaged with Resumos Os Maias Scribd Com
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Resumos Os Maias Scribd Com
9. Balancing eBooks and Physical Books Resumos Os Maias Scribd Com
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Resumos Os Maias Scribd Com
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Resumos Os Maias Scribd Com
 - Setting Reading Goals Resumos Os Maias Scribd Com
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Resumos Os Maias Scribd Com
 - Fact-Checking eBook Content of Resumos Os Maias Scribd Com
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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