

ON DIALOGUE

David Bohm



On Dialogue David Bohm

Kathleen Armour



On Dialogue David Bohm:

On Dialogue David Bohm, 2013-05-13 Never before has there been a greater need for deeper listening and more open communication to cope with the complex problems facing our organizations businesses and societies Renowned scientist David Bohm believed there was a better way for humanity to discover meaning and to achieve harmony He identified creative dialogue a sharing of assumptions and understanding as a means by which the individual and society as a whole can learn more about themselves and others and achieve a renewed sense of purpose *The Challenge of Dialogue* Jens Peter Brune, Horst Gronke, Dieter Krohn, 2010 The twelfth volume of the Series on Socratic Philosophizing reflects the international discussion on Socratic philosophizing within a global perspective This volume throws light on the challenges Socratic Dialogue and other forms of dialogue face in different political systems and cultures The following sub topics are discussed the development of the theory and the practice of Socratic Dialogue examples of dialogues practised in different political systems and the role of dialogue in mutual understanding within and between different cultures and in the political and economic sectors Dialogue as a Means of Collective Communication Bela H. Banathy, Patrick M. Jenlink, 2006-02-28 Dialogue as a Means of Collective Communication offers a cross disciplinary approach to examining dialogue as a communicative medium Presented in five parts the book takes the reader on a journey of exploring the power and potential of dialogue as a means for communication In particular this volume comes at a time when the global society's attention has been directed to creating more productive conversations in the name of world peace and harmony It provides a unique new work on dialogue that brings the reader into a dialogue with dialogue offering an opportunity to understand the communicative potential of dialogue In the book readers are introduced to five sections Section I examines the historical and cultural perspectives of conversation This examination helps to create a foundation for a deeper study of the emergent and salient aspects of conversation as it relates to cultural creativity and human systems design Sections II offers the reader an examination of dialogue through different philosophical and theoretical perspectives as well as methodological ideas related to conversation Section III explores different modalities of conversation and the application of design conversation within and across various types of design settings and human experiences Section IV examines the field of practice as related to use of different forms of conversation Here various authors will share their different approaches to conversation and their reflections and insights in using conversation in a variety of settings Concluding the book Section V reflectively examines the authors contributions to the book and provides the reader with a focus on the future **Unfolding Meaning** David Bohm, 1987 **The Co-creative Meeting** Christoph Mandl, Markus Hauser, Hanna Mandl, 2012-12-14 Co creative meetings foster invention and innovation and therefore enable innovative developmental processes in an organizational and inter organizational context including strategy development product development human resource development R D and trans organizational projects This book illustrates the difference between productive and innovative organizations and what that

difference means for meetings taking place in such organizations both from a conceptual and practical point of view It provides managers coaches consultants and other professionals whose job it is to organize meetings with clear and action oriented guidelines for the design of co creative meetings and also shows how to incorporate them through experiential learning

Jesus and the Stigmatized Elia Shabani Mligo,2011-08-01 Biblical scholars often read the Bible with their own interpretive interests in mind without associating the Bible with the concerns of laypeople This largely undermines the contributions laypeople can offer from reading the Bible in their own contexts and from their own life experiences Moreover such exclusively scholarly reading conceals the role of biblical texts in dealing with current social problems such as HIV AIDS related stigmatization Hence the lack of lay participation in the process of Bible reading makes the Bible less visible in various common life situations In this volume Elia Shabani Mligo draws on his fieldwork among people living with HIV AIDS PLWHA in Tanzania selects stigmatization as his perspective and chooses participant centered contextual Bible study as his method to argue that the reading of texts from the Gospel of John by PLWHA given their lived experiences of stigmatization empowers them to reject stigmatization as unjust Mligo s study shows that Christian PLWHA reject stigmatization because it does not comply with the attitude of Jesus toward stigmatized groups in his own time The theology emerging from the readings by stigmatized PLWHA through their evaluation of Jesus attitudes and acts toward stigmatized people in the texts challenges churches in their obligatory mission as disciples of Jesus Churches are challenged to reconsider healing hospitality and caring prophetic voices against stigmatization and the way they teach about HIV and AIDS in relation to sexuality Churches must revisit their practices toward stigmatized groups and listen to their voices Mligo argues that participant centered Bible study methods similar to the one used in this book whereby stigmatized people are the primary interlocutors in the process can be useful tools in listening to the voices of stigmatized groups

Unfolding Meaning David Bohm,1987 *A New Kind of Dialogue* Peter Garrett,2021-10-18 This is the story of how a new kind of Dialogue was conceived by the author and theoretical physicist David Bohm and subsequent developments in the field of professional dialogue

Cultural Legitimacy in Sino-Western Dialogue on Minority Rights Hanna H. Wei,2025-03-31 Based on a cross cultural approach to defining and implementing international standards of human and minority rights this book aims to explore the most plausible way to enhance Sino Western dialogue on minority rights Having identified and examined the ideological and practical difficulties that such dialogical events have encountered and will continue to encounter in the future the book focuses particularly on the role of culture in intercultural communication and on analysing it in conjunction with the complex and intertwined impact of other forces be they historical political social or emotional The author has successfully found ways to overcome some of the difficulties and to further utilise intercultural dialogue as a conflict management strategy in the field of minority rights The book will appeal to scholars postgraduate students NGOs and policymakers in the fields of human and minority rights with a particular interest in multiculturalism intercultural dialogue and human and

minority rights in China **Kimmerle's Intercultural Philosophy and Beyond** Renate Schepen, 2022-08-11 This book offers a concise overview of the development of intercultural philosophy since the early 1990s focusing on one of its key pioneers Heinz Kimmerle 1930-2016 Building on influences from Gadamer Heidegger Derrida and Ramose Kimmerle's approach to intercultural philosophy is radical and fosters epistemic justice Kimmerle critically reflected on his own western philosophical tradition highlighting the problems of a discourse based on a dominant concept of rationality and of excluding different approaches and participants Instead Kimmerle developed an alternative way of thinking emphasizing the importance of recognizing philosophies of different cultures He focused particularly on African philosophies in academic discourse In the book the many layers of Kimmerle's intercultural philosophy are revealed exploring how dialectics hermeneutics deconstruction and decolonization can contribute to epistemic justice The author goes beyond Kimmerle and demonstrates how Kimmerle's approach can be further enhanced by using an intersectional approach and by engaging in dialogue with female philosophers and artists This new study which also introduces unpublished and untranslated texts from Kimmerle's work in German and Dutch will be of considerable interest to researchers of continental philosophy intercultural and African philosophy political philosophy decolonial and feminist studies *Research and Social Change* Sheila McNamee, Dian Marie Hosking, 2012-03-15 This book bridges scholarly forms of inquiry and practitioners' daily activities It introduces inquiry as a process of relational construction offering resources to practitioners who want to reflect on how their work generates practical effects There are hundreds of books on research but in keeping with social scientific traditions many emphasize method and neglect broader overarching assumptions and interests Further most are written in ways that speak to those in the academic community and not to a wider audience of professionals and practitioners The present text lays out relational constructionist premises and explores these in terms of their generative possibilities both for inquiry and social change work It is applicable for professionals in the fields of social services education organizational consulting community work public policy and healthcare Using accessible language and extensive use of case examples this book will help reflective practitioners or practice-oriented academics approach inquiry in ways that are coherent and consistent with a relational constructionist orientation This volume will be useful for undergraduates graduate students and practitioners engaged in professional development with particular use for those scholar-practitioners who want to reflect on and learn from their practice and who want to produce practical results with and for those with whom they are working It is also aimed at those scholar-practitioners who want to contribute to a wider understanding of how social relations groups organizations communities etc can work effectively *The Phenomenology of Compassion in the Teachings of Jiddu Krishnamurti, 1895-1986* Veronica Boutte, 2002 *The Jewish Quarterly*, 2003 **Communication Theory: Communication between the people** Peter Schulz, 2010 *Dialogue as a Means of Collective Communication* Bela H. Banathy, Patrick M. Jenlink, 2005 The authors in this work offer a cross-disciplinary approach to examining dialogue as a communicative medium

The Utne Reader ,1991 Annual Editions: Business Ethics 10/11 John Richardson,2010-02-03 Annual Editions is a series of over 65 volumes each designed to provide convenient inexpensive access to a wide range of current articles from some of the most respected magazines newspapers and journals published today Annual Editions are updated on a regular basis through a continuous monitoring of over 300 periodical sources The articles selected are authored by prominent scholars researchers and commentators writing for a general audience The Annual Editions volumes have a number of common organizational features designed to make them particularly useful in the classroom a general introduction an annotated table of contents a topic guide an annotated listing of selected World Wide Web sites and a brief overview for each section Each volume also offers an online Instructor s Resource Guide with testing materials Using Annual Editions in the Classroom is offered as a practical guide for instructors and is available in print or online Visit www.mhcl.com for more details *Handbook of Planning in Religious Education* Nancy T. Foltz,1998 This comprehensive volume helps religious educators to effectively plan the process of developing implementing and evaluating a successful religious education program

Library Administration & Management ,1995 **Thinking Through Dialogue** Trevor Curnow,2001

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