

Chapter 21 Section 2: Guided Reading

1. Converted to Catholicism and issued Edict of Nantes, which declared that Huguenots could live in peace in France and set up their own houses of worship in certain cities; devoted his reign to rebuilding France and its prosperity
2. Forbade Protestant cities from having walls; weakened power of nobles by ordering them to take down their fortified castles and by increasing power of government agents
3. Turned them to skepticism, the idea that nothing can be known for certain, and led them to question church doctrine, which claimed to be the only truth
4. Followed a strict policy of mercantilism by taking steps to make France self-sufficient, expanding and protecting French industries, and encouraging migration to France's colony of Canada, where the fur trade would add to French commercial strength
5. Popularized opera and ballet, supported writers such as Moliere, promoted art that glorified the monarchy and supported absolute rule
6. His many enemies combined forces in the League of Augsburg and thereby became strong enough to stop France.
7. Made France a power in Europe and a model of culture, but laid the groundwork for revolution because of staggering debts and royal abuse of power

Chapter 21 Section 2 Guided Reading

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Chapter 21 Section 2 Guided Reading:

Unveiling the Magic of Words: A Overview of "**Chapter 21 Section 2 Guided Reading**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Chapter 21 Section 2 Guided Reading**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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