



P R O M E T H E U S

Prometheus

Tao Wei



Prometheus:

Frankenstein, Or, The Modern Prometheus Mary Wollstonecraft Shelley, Mary Shelley, 1993 Frankenstein is a deeply disturbing story of a monstrous creation which has terrified and chilled readers since its first publication in 1818

Prometheus Bound Aeschylus, 1989 A new translation of Prometheus bound with extant fragments of the lost Prometheus plays *Prometheus* Karl Kerényi, 1997-11-30 Prometheus the god stole fire from heaven and bestowed it on humans In punishment Zeus chained him to a rock where an eagle clawed unceasingly at his liver until Herakles freed him For the Greeks the myth of Prometheus's release reflected a primordial law of existence and the fate of humankind Carl Kerényi examines the story of Prometheus and the very process of mythmaking as a reflection of the archetypal function and seeks to discover how this primitive tale was invested with a universal fatality first in the Greek imagination and then in the Western tradition of Romantic poetry Kerényi traces the evolving myth from Hesiod and Aeschylus and in its epic treatment by Goethe and Shelley he moves on to consider the myth from the perspective of Jungian psychology as the archetype of human daring signifying the transformation of suffering into the mystery of the sacrifice

Prometheus Rebound Joseph C. McLelland, Canadian Corporation for Studies in Religion, 1988 Modern atheism is a further act in the ancient drama of Prometheus vs Zeus This book argues that the antagonism is false as proved by the irony in which atheism turns into antitheism transferring divine qualities to Humanity The drama is framed by the classical dilemma a conflict of wills Tyrant and Rebel The Unbinding of Prometheus is traced through Western history to the Enlightenment death of God both speculative Hegel and practical Marx Finally four types of idols are examined in which Prometheus is rebound Freud's Oedipus Nietzsche's Dionysus Camus Sisyphus and Sartre's Orestes The revision of both theism and atheism demands recasting Zeus and Prometheus breaking the impasse of heteronomy autonomy and omnipotence free will Only thus may we affirm Humanity without denying God

Monitoring with Prometheus James Turnbull, 2018-06-12 Learn how to implement metrics centric monitoring with Prometheus This introductory book teaches you how to use Prometheus to monitor hosts applications and services We cover installation basic monitoring service discovery alerting log monitoring scaling and visualization Includes introducing you to monitoring basics methodologies and approaches Learn how to monitor in a metric centric world including building dynamic thresholds basic anomaly detection monitoring aggregation and federation We'll look at how to apply modern patterns like Google's Four Golden Signals the USE method and the RED method We cover monitoring Kubernetes Docker containers databases and we look at instrumenting applications and integrating logging We focus on the particular challenges of monitoring highly dynamic transitory environments and new architectures like microservices We focus on monitoring in the Cloud including looking at service discovery and monitoring for Cloud platforms

The Persians. The seven against Thebes. Prometheus bound. The suppliants Aeschylus, 1873

Prometheus Aeschylus, Clarence Whittlesey Mendell, 1926 **Prometheus Unbound** Percy Bysshe Shelley, 1898

Plays: Aeschylus Prometheus bound. Sophocles Oedipus rex. Euripides Medea. Aristophanes The knights. Calderon, P. Life a dream. Molière The misanthrope. Racine, J. B. Phaedra. Goldsmith, O. She stoops to conquer ,1900 **Dramatic**

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Ramón Pérez de Ayala,1920 Prometheus unbound, a lyrical drama, ed. with intr. and notes by G.L. Dickinson Percy Bysshe Shelley,1898 *Dramatic Masterpieces by Greek, Spanish, French, German, and English Dramatists: Prometheus bound, by Aeschylus. Oedipus rex, by Sophocles. Medea, by Euripides. The knights, by Aristophanes. Life a dream, by P. Calderon. The misanthrope, by J.B.P. Molière. Phaedra, by J.B. Racine. She stoops to conquer, by O. Goldsmith ,1900*

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