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Western Civilization

Marvin Perry, Perry, 1989

Science in the Romantic Era David Knight, 2016-03-31 First published in 1998 The Romantic Era was a time when society religion and other beliefs and science were all in flux The idea that the universe was a great clock and that men were little clocks all built by a divine watchmaker was giving way to a more dynamic and pantheistic way of thinking A new language was invented for chemistry replacing metaphor with algebra and scientific illustration came to play the role of a visual language deeply involved with theory A scientific community came gradually into being as the 19th century wore on The papers which compose this book have appeared in a wide range of books and journals together with the new introduction they illuminate science and its context in the Romantic Era and follow its effects in the 19th century

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Mourning Sickness Rebecca Comay,2011 This book explores Hegel s response to the French Revolutionary Terror and its impact on Germany Like many of his contemporaries Hegel was struck by the seeming parallel between the political upheaval in France and the intellectual upheaval in German thought inaugurated by the Protestant Reformation and brought to a climax by German Idealism He believed as did many others that a political revolution would be unnecessary in Germany because this intellectual revolution would preempt it *Mourning Sickness* provides a new reading of these ideas in the light of contemporary theories of historical trauma It explores the ways in which major historical events are experienced vicariously and the fantasies we use to make sense of them Rebecca Comay brings Hegel into relation with the most burning contemporary discussions around catastrophe revolution and the role of media in shaping our political experience The book will be of interest to readers of philosophy literature cultural studies history political theory and memory studies

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Test Bank - Sociology In A Changing World William Kornblum,1996-08

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practice **Dissenting Histories** John Seed,2008-11-26 The first major study of the historical writings of religious dissenters in England between the 1690s and the 1790s this book redefines the way we understand religious and political identities in the eighteenth century Dissenting Histories provides a synoptic overview of the development of religious dissent in England between the Restoration and the early nineteenth century using Dissenters writings to open up new and different perspectives on how the past was perceived in this period These writings are located within the wider political culture and the author explores how the long shadow of the Great Rebellion of the 1640s stretched across the division between Church and Dissent The author is not simply concerned with history as a representation of the past but history also as part of the bitterly divided collective memory of the present Focusing on the relationship between the history that historians wrote and the history that men and women experienced John Seed provides the reader with new perspectives on eighteenth century England

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