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Capitalist Nigger Chika Onyeani, 2025-11-02 Provocative daring acerbic but truthful *Capitalist Nigger* exposes the endemic frailties that debilitate and dehumanize the Black race into dependency complacency low esteem and inaction as if these were divinely ordained. Onyeani's tirade is angry but affectionate it is a tongue lashing but genuinely concerned about the fate of his race. As usual in life this kind of truth scathes the ears. After all charity begins at home with one's own race. Dr Michael C Malherbe Professor Chair Africana Studies Humanities Department Hostos Community College of the City of New York. This is a book of passionate outrage and collective self reproach. The beginning of self reform is self criticism. This author manifests a combination of anguish anger and patriotism. Ali A Mazrui D Phil Oxon Albert Schweitzer Professor in the Humanities Director of Global Cultural Studies Binghamton University. *Capitalist Nigger* excels as an explosive and jarring of the Black race. The book asserts that the Negroid race as naturally endowed as any other is culpably a non productive race. The Black race is a consumer race and depends on other communities for its culture its language its feeding and its clothing. Despite enormous natural resources Blacks are economic slaves because they lack the devil may care attitude and killer instinct of the Caucasian as well as the spider web mentality of the Asian. *Capitalist Nigger* contends that only as Economic Warriors employing the Spider Web Economic Doctrine can the Black race escape from their victim mentality. Nigerian Capitalism Sayre P. Schatz, 2024-06-14 Following a surge in oil revenues in the 1970s Nigeria became one of Africa's most rapidly developing nations. In *Nigerian Capitalism* Sayre P Schatz analyzes the country's political economy assessing its position and proposing a development plan for the final quarter of the twentieth century. Referring to Nigeria's economic development strategy as nurture capitalism Sayre contrasts the role of private enterprise which is expected to foster growth of the productive sector of the economy with the government's role which is to nurture the capitalist sector generally and to favor indigenous enterprise in particular. The author examines the development of Nigerian nurture capitalism from 1949 to the launching of and early experience with the Third Plan 1975-80 with emphasis on the post civil war 1970s. He then turns to an intensive study of indigenous business and possible impediments to the development of Nigerian private enterprise.

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