

La storia romana

Prof. Azzara

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Nell'epoca antica l'Italia era concepita come Italia del sud, dove risiedevano le colonie greche, e dell'Italia del nord invece si considerava solo un'appendice (Sicilia e Sardegna erano a parte). In questi territori vivevano numerosi popoli autoctoni come i Sanniti nell'Italia meridionale, gli **Etruschi** nell'Italia centrale (con un insediamento al quanto esteso e che aveva come massimo punto di sviluppo il Lazio, l'Emilia e la Campania). Di loro sappiamo ben poco, sappiamo che erano molto abili come artigiani e mercanti ma di loro non conosciamo né la lingua né come si siano stabiliti in Italia. "Al di là del Po" erano invece presenti le popolazioni celtiche, in particolare i Galli. In questa Italia molto suddivisa abbiamo nel **VI secolo a.C.** un primo **insediamento** umano, nella zona di Roma, su **due colli** il colle Palatino e il colle Quirinale. Nello specifico sono stati trovati dei buchi di palo che indicavano il sorgersi di una capanna. Sulla fondazione di Roma d'altronde non sappiamo molto se non attraverso miti e leggende che furono scritte secoli dopo la fondazione di quest'ultima: la nascita di Roma da parte del troiano Enea e la nascita di Roma dai due gemelli Romolo e Remo. Essa è nata in origine come una serie di **villaggi indipendenti** tra loro. Infatti, nel VI secolo a.C. secondo i geologi la zona di Roma era una **grandissima palude** dalla quale emergevano solo i colli: ciò fa dedurre che ad un certo punto delle genti che dovevano provenire dall'entroterra del Lazio avevano fondato villaggi di legno separati l'uno dall'altro in una zona verosimilmente disabitata fino ad allora: probabilmente decisero di andare lì per creare degli **avamposti commerciali** sulla foce del Tevere per seguire i grandi commerci alimentari che partivano dall'entroterra, percorrevano il Tevere su delle chiatte e una volta arrivate alla foce venivano caricate sulle navi per il commercio "estero". Dal **V secolo a.C.** grazie probabilmente ad alcune bonifiche avvenne l'espansione e l'unione di questi **villaggi** che presero il **nome collettivo**, sulle fonti epigrafiche, di **Roma**. Ovviamente anche i miti su questa città sono una fonte storica, se ne viene fatta un'interpretazione critica: dunque, probabilmente dopo la creazione della città essa venne governata da **sette re** (sette è un numero biblico simbolico per indicare la grande quantità di questi), di cui **due** recano il **nome etrusco** di Tarquinio: infatti, Tarquinia è una delle città più importanti etrusche. Dalla storia etrusca sappiamo che questo popolo era governato da una monarchia, dunque tramite una deduzione storica possiamo dire che la **Roma** neonata è caduta sotto l'**egemonia etrusca**. Ma verso la fine del VI secolo le fonti ci dicono che Roma divenne indipendente, abbandonando i sovrani e accettando un modello repubblicano (tipico delle polis greche). Non sappiamo di preciso quando avvenne tale cambiamento ma probabilmente ci fu una sorta di guerra di indipendenza da parte del popolo romano. Da questo momento in cui Roma mantenne l'autonomia sappiamo che il **popolo fu diviso** in due gruppi, non equivalenti numericamente, chiamati patres e plebs ovvero **patrati** e

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