

PERSONAL DATA SHEET

WARNING: Any misrepresentation made in the Personal Data Sheet and the Work Experience Sheet shall cause the filing of administrative/criminal cases against the person concerned.

READ THE ATTACHED GUIDE TO FILLING OUT THE PERSONAL DATA SHEET (PDS) BEFORE ACCOMPLISHING THE PDS FORM.

Print legibly. Tick appropriate boxes (Use one separate sheet if necessary. Indicate N/A if not applicable. **DO NOT ABBREVIATE.** (24 net 26 sq. Per CMC use only)

I. PERSONAL INFORMATION

| | | | |
|--------------------------------------|--|--|--|
| 1. SURNAME | EJAUS | | |
| FIRST NAME | RUFFA MAE | <small>NAME EXTENSION (L, R) N/A</small> | |
| MIDDLE NAME | APONGOL | | |
| 2. DATE OF BIRTH (MM/DD/YYYY) | 8/2/1997 | 3. CITIZENSHIP | <input type="checkbox"/> Filipino <input type="checkbox"/> Dual Citizenship <input type="checkbox"/> by birth <input type="checkbox"/> by naturalization <small>Pls. indicate country.</small> |
| 4. PLACE OF BIRTH | CANDELARIA, ZAMBALES | <small>Indicate if dual citizenship, please include the details.</small> | |
| 5. SEX | <input type="checkbox"/> Male <input type="checkbox"/> Female | 17. RESIDENTIAL ADDRESS | |
| 6. CIVIL STATUS | <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Widowed <input type="checkbox"/> Separated <input type="checkbox"/> Other/s: | | |
| 7. HEIGHT (in) | 5' | 18. PERMANENT ADDRESS | |
| 8. WEIGHT (kg) | 45kg | | |
| 9. BLOOD TYPE | A+ | 19. TELEPHONE NO. N/A | |
| 10. OSS ID NO. | N/A | | |
| 11. PAD-IBO ID NO. | 1212-2678-4170 | 20. MOBILE NO. 0915-591-2480 | |
| 12. PhilHEALTH NO. | 00027087780 | | |
| 13. SSN NO. | 34-7817025-7 | 21. E-MAIL ADDRESS (if any) ruffamaeapongol@gmail.com | |
| 14. TIN NO. | 347-161-622-000 | | |
| 15. AGENCY EMPLOYEE NO. | 50000178 | | |

II. FAMILY BACKGROUND

| | | | | |
|---------------------------------|-------------------------------------|--|---|-----------------------------------|
| 22. SPOUSE'S SURNAME | EJAUS | | 23. NAME of CHILDREN (Write full name and DOB) | DATE OF BIRTH (MM/DD/YYYY) |
| FIRST NAME | OLIVER | <small>NAME EXTENSION (L, R) N/A</small> | | |
| MIDDLE NAME | EDOUSSAL | | | |
| OCCUPATION | TEACHER | | | |
| EMPLOYER/BUSINESS NAME | SAN ANDRES SCHOOL OF MASINLOC, INC | | | |
| BUSINESS ADDRESS | SOUTH POBLACION, MASINLOC, ZAMBALES | | | |
| TELEPHONE NO. | 047-307-5010 | | | |
| 24. FATHER'S SURNAME | APONGOL | | | |
| FIRST NAME | LARRY | <small>NAME EXTENSION (L, R) N/A</small> | | |
| MIDDLE NAME | ANINAG | | | |
| 25. MOTHER'S MARDEN NAME | | | | |
| SURNAME | MANANSALA | | | |
| FIRST NAME | SHERLEY | | | |
| MIDDLE NAME | EDOUSSAL | | | |

(Continue on separate sheet if necessary)

III. EDUCATIONAL BACKGROUND

| 26. LEVEL | NAME OF SCHOOL <small>(With Name)</small> | BASIC EDUCATION/DEGREE/COURSE <small>(With Name)</small> | PERIOD OF ATTENDANCE | | HIGHEST LEVEL/ UNITS EARNED (if applicable) | YEAR GRADUATED | SCHOLARSHIP/AWARDS/HONORS RECEIVED |
|------------------|--|---|----------------------|------|---|----------------|------------------------------------|
| | | | From | To | | | |
| ELEMENTARY | SACON ELEMENTARY SCHOOL | ELEMENTARY EDUCATION | 2003 | 2009 | GRADUATED | 2009 | N/A |
| SECONDARY | LAUS NATIONAL HIGH SCHOOL | SECONDARY EDUCATION | 2009 | 2013 | GRADUATED | 2013 | N/A |
| | N/A | N/A | N/A | N/A | N/A | N/A | N/A |
| COLLEGE | NORTHERN ZAMBALES COLLEGE | BACHELOR OF ELEMENTARY EDUCATION | 2014 | 2018 | GRADUATED | 2018 | CHED |
| GRADUATE STUDIES | N/A | N/A | N/A | N/A | N/A | N/A | N/A |

(Continue on separate sheet if necessary)

| | | | |
|------------------|--|-------------|--------------|
| SIGNATURE | | DATE | MAY 12, 2023 |
|------------------|--|-------------|--------------|

Ca Identity Service Data Sheet

California (State).



Ca Identity Service Data Sheet:

Nursery Pest Management (OR,WA,CA,ID) ,1989 **California State Publications** California State Library,2000
Interagency Retardant Base Planning Guide ,1995 **Official Gazette** Philippines,2009 **PC Mag** ,1991-06-11
PCMag.com is a leading authority on technology delivering Labs based independent reviews of the latest products and services Our expert industry analysis and practical solutions help you make better buying decisions and get more from technology
Annual Report of the California Department of Agriculture for the Fiscal Year Ending ... California. Department of Agriculture,1923 *California. Court of Appeal (2nd Appellate District). Records and Briefs* California (State)., Monthly Bulletin of the Department of Agriculture, State of California ,1929 **Environmental Restoration and Waste Management** United States. Department of Energy,1991 **Pulp and Paper Magazine of Canada** ,1927
Data Base Directory ,1994 *Federal Register* ,1995-03-28 *Bulletin* California. Dept. of Agriculture,1928
Monthly Bulletin of the Department of Agriculture, State of California California. Department of Agriculture,1929
California. Court of Appeal (3rd Appellate District). Records and Briefs California (State)., **Aviation Week & Space Technology** ,2002 *The Army Lawyer* ,2007 *California. Court of Appeal (1st Appellate District). Records and Briefs* California (State)., **Popular Electronics** ,1982 **Thomas Register of American Manufacturers** ,2003 Vols for 1970-71 includes manufacturers catalogs

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