

# 5 times table

## Lesson 3

### Starter



How many hotdogs did Charles prepare for the party?

### Example

1	2	3	4	5	6	7	8	9	10
11	12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29	30



I can count in fives using the number chart.

There are 6 fives.

$$6 \times 5 = 30$$

Charles prepared 30 hotdogs for the party.

Can you see a pattern in the number chart?



### Practice

Count the stickers and fill in the blanks.



1 group of 5 = 5

$$1 \times 5 = 5$$



2 groups of 5 = 10

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$



groups of  =

$$\square \times \square = \square$$

# Maths No Problem Year 5

**Patrick Vollmar**



**Maths No Problem Year 5:**

## Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Maths No Problem Year 5**

In a world inundated with monitors and the cacophony of quick conversation, the profound power and psychological resonance of verbal art frequently diminish in to obscurity, eclipsed by the constant onslaught of noise and distractions. Yet, located within the lyrical pages of **Maths No Problem Year 5**, a captivating function of fictional brilliance that impulses with natural feelings, lies an wonderful journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, that interesting opus manuals viewers on a mental odyssey, delicately exposing the latent possible and profound affect stuck within the complicated internet of language. Within the heart-wrenching expanse of the evocative analysis, we can embark upon an introspective exploration of the book is central subjects, dissect its captivating writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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