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# Lecture Introduction To Walzer Just Unjust Wars

**Doyne Dawson**



## **Lecture Introduction To Walzer Just Unjust Wars:**

*The Broadview Introduction to Philosophy Volume II: Values and Society* Andrew Bailey, 2019-06-18 This volume of The Broadview Introduction to Philosophy offers an intriguing selection of readings on ethics social political philosophy and issues of life death and happiness Canonical texts from historical figures such as Plato Hobbes and Wollstonecraft are included alongside contemporary selections from such thinkers as Claudia Card Judith Jarvis Thomson and Ta Nehisi Coates Unlike other introductory anthologies the Broadview offers considerable apparatus to assist the student reader in understanding the texts without simply summarizing them Each selection includes an introduction discussing the context and structure of the primary reading as well as thorough annotations designed to clarify unfamiliar terms references and argument forms

**The Origins Of Western Warfare** Doyne Dawson, 2018-02-02 What is the source of the uniquely Western way of war the persistent militarism that has made Europe the site of bloodshed throughout history and secured the dominance of the West over the rest of the world The answer Doyne Dawson persuasively argues in this groundbreaking new book is to be found in the very bedrock of Western civilization ancient Greece and Rome The Origins of Western Warfare begins with an overview of primitive warfare showing how the main motivations of prehistoric combat revenge and honor set the tone for Greek thinking about questions of war and morality These ideas especially as later developed by the Romans ensured the emergence of a distinctive Western tradition of warfare dynamic aggressive and devastatingly successful when turned against non Western cultures Dawson identifies key factors that led Western culture down this particular path First the Greeks argued that war could be justified as an instrument of human and divine justice securing the social and cosmic order Second war was seen as a rational instrument of foreign policy This probably the most original contribution of the Greeks to military thought was articulated as early as the fifth century b c Finally Greek military thought was dominated by the principle of civic militarism in which the ideal state is based upon self governing citizens trained and armed for war The Roman version of civic militarism became thoroughly imperial in spirit and in general the Romans successfully modified these Greek ideas to serve their expansionist policies At the end of antiquity these traditions were passed on to medieval Europe forming the basis for the just war doctrines of the Church Later in early modern Europe they were fully revived systematized and given a basis in natural law to the benefit of absolute monarchs For centuries this neoclassical synthesis served the needs of European elites and echoes of it are still heard in contemporary justifications for war Providing a careful reconsideration of what the classical sources tell us about Western thinking on fundamental questions of war and peace The Origins of Western Warfare makes a lasting contribution to our understanding of one of the most persistent and troubling aspects of Western culture

Rawls's Law of Peoples Rex Martin, David A. Reidy, 2008-04-15 This volume examines Rawls's theory of international justice as worked out in his controversial last book *The Law of Peoples*

**The Bounds of Defense** Bradley Jay Strawser, 2023 Liberal conceptions of the moral justification for war have become dominant since the publication

of Michael Walzer's *Just Unjust Wars* in 1977. This dominance is seen across all contemporary manifestations of just war theory from international relations and diplomatic discourse from the minds and proclamations of military commanders and governmental leaders to the everyday political assertions and philosophical rationalization of most individuals. Similarly rights based accounts of the moral justification of individual defensive killing have been dominant since at least Judith J Thomson's work on the issue in the early Seventies. Over the past two decades however these already rich fields of research just war theory and the ethics of defensive harm have each experienced significant and sustained resurgence.

*International Ethics* Mark R. Amstutz, 2018-02-23 Mark Amstutz illustrates the role of moral norms in global politics and the ethical foundation of the rules institutions and structures of global society with twenty six new and revised case studies including the ethics of climate change the refugee crisis and the Syrian civil war. The cases address the following major global issues human rights war unconventional military operations foreign intervention international economic relations justice among states and global justice. This comprehensive study will be of special interest to students and practitioners of international affairs who are concerned with the role of political morality and ethical judgment in global affairs. **Fairness in International Law and Institutions** Thomas M. Franck, 1995 Professor Franck offers a compelling view of the future of international legal reasoning and legal theory. His critical analysis of the norms and institutions of modern international law inspires hope that advances will be made at all levels. [The Rule of Law & the Global War on Terrorism](#), 2009 **Theories of International Relations: Approaches to international relations: pluralism** Stephen Chan, Cerwyn Moore, 2006. Comprises 80 articles representing the most influential theoretical writings by international relations scholars. Introduced by an essay from Stephen Chan and Cerwyn Moore the four thematically organised volumes cover the major traditions of IR theory. Together these four volumes provide broad coverage of the subject and historical depth. [The New Atheists](#) Tina Beattie, 2007. A lively and provocative contribution to the debate. Tina Beattie argues the threat of religious fanaticism is mirrored by a no less virulent and ignorant secular fanaticism. **The Moral Fool** Hans-Georg Moeller, 2009. Justice equality and righteousness these are some of our greatest moral convictions. Yet in times of social conflict morals can become rigid making religious war ethnic cleansing and political purges possible. Morality therefore can be viewed as pathology a rhetorical psychological and social tool that is used and abused as a weapon. An expert on Eastern philosophies and social systems theory Hans Georg Moeller questions the perceived goodness of morality and those who claim morality is inherently positive. Critiquing the ethical fanaticism of Western moralists such as Immanuel Kant Lawrence Kohlberg John Rawls and the utilitarians Moeller points to the absurd fundamentalisms and impracticable prescriptions arising from definitions of good. Instead he advances a theory of moral foolishness or moral asceticism extracted from the amoral philosophers of East Asia and such thinkers as Ludwig Wittgenstein and Niklas Luhmann. The moral fool doesn't understand why ethics are necessarily good and he isn't convinced that the moral perspective is always positive. In this way he is like most people and Moeller

defends this foolishness against ethical pathologies that support the death penalty just wars and even Jerry Springer's crude moral theater Comparing and contrasting the religious philosophies of Christianity Daoism and Zen Buddhism Moeller presents a persuasive argument in favor of amorality *First Things*, 2004 **The American Military After 9/11** Matthew J. Morgan, 2008-01-15 American civil military relations have profoundly changed from the interwar years that comprised the post Cold War era This book describes the intense mobilization of American society in the Global War on Terrorism coupled with trends in progress before 9 11 With its focus on maximizing civilian casualties terrorism has been uniquely able to arouse the popular emotion and make us rethink the use of military force **Practicing Virtues** Kim Neiter Hays, 1990 Radical Philosophy, 1980 *The Philosopher's Index*, 2008 Vols for 1969 include a section of abstracts **The Inner Ocean** George Kateb, 1992 What is the meaning of individualism in a modern democracy In this rich and penetrating book a major political theorist examines the nature of individualism the concept of self it implies the ethic it sustains the personal connectedness it supports and the politics it requires and provides a challenging answer George Kateb argues that democracy is founded on respect for the dignity of individuals as individuals and that this respect transforms all human relations He uses the term democratic individuality to name some of the psychological cultural and spiritual effects of government's guarantee of rights Democratic individuality in his view is a way in which individuals whose rights are protected may dare to live the private lives and to conceive their roles as citizens **Florida State University Research in Review**, 2006 **Global Justice** Charles Jones, 1999 What obligations do wealthy people have to ensure that the world's poor achieve a quality of life that is recognizably human This is the fundamental question of international distributive justice and one that has only been seriously debated in the last 25 years This book analyzes the relative merits of the core moral perspectives framing the debates including the universalist nationalist patriotism and relativist **Western Definitions of War in the Gulf and in Bosnia** Riikka Kuusisto, 1999 The Ethics of War and Peace Paul Christopher, 1999 Designed as a starting point for debate and discussion this classic introduction to the ethics of war and peace explores in depth the legal and moral issues of when and how to use force to achieve political objectives A detailed overview and critical philosophical analysis written by a professional soldier with over 25 years of commissioned service including 10 years as a professor of ethics at West Point it surveys the historical development of just war reasoning its incorporation into the international laws concerning when and how to wage war and the specific shortcomings with existing laws and practices concerning the conduct of modern day hostilities

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