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Comparative Analysis of Political Cultures in Present-Day World Politics. The Contribution of the Cognitive-Developmental Approach

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Abstract

Political sciences do not provide an appropriate theory of the human being required to understand different political cultures both in present societies as in that of the past history. The structural-genetic theory program has evidenced that humankind went from preoperational over concrete-operational to formal-operational stages, the latter one coming into being late in history. Even in the most advanced nations of today there was a continuous development of the formal-operational stage during the last generations, causing the establishment of higher stages of political consciousness, honing sensibility for human and liberty rights, and fostering a more civilized conduct both in domestic and international politics. Accordingly, political cultures in current developing and threshold nations manifest patterns of a less elaborated and rougher standard. It is maintained that political sciences must resort to the cognitive-developmental approach to be able to understand political institutions, political behavior, and political consciousness.

Since its beginnings, sociology has paid particular attention to the comparison of pre-modern and modern societies¹. Sociology was born at the very time when modern societies had just seen the light of day. Sociologists and ethnologists contrasted pre-modern and modern societies in their different social, political and economic dimensions. They investigated the causes of the emergence of modern societies. Since this time, the comparison of pre-modern and modern societies has played a special role in comparative social research.

Different theories have been developed to characterize the two types of society and to explain the emergence of modern society. For reasons of simplification, we can roughly distinguish between two types of theory, the materialist or economic type of theory on the one hand and the developmental-psychological or evolutionary type of theory on the other. The materialist or economic type of theory examines the differences between pre-modern and modern societies against the backdrop of purely economic and socio-structural changes. Accordingly, it sees the causes of the emergence of modern industrial society in economic growth, i.e. as the result of capital accumulation and investment, or in purely socio-structural factors such as class struggle or power struggles in political control. It ignores or underestimates cultural and intellectual differences between the two types of society. Furthermore, it implicitly or explicitly holds the view that the human psyche has not actually changed in history. Typical representatives of this type of theory are the representatives of

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well being participation engagement and achievement in education These outcomes are inter connected and mutually reinforcing and each is essential for the success of every student

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Table of Contents How To Be Successful In Present Day World Pdf

1. Understanding the eBook How To Be Successful In Present Day World Pdf
 - The Rise of Digital Reading How To Be Successful In Present Day World Pdf
 - Advantages of eBooks Over Traditional Books
2. Identifying How To Be Successful In Present Day World Pdf
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an How To Be Successful In Present Day World Pdf
 - User-Friendly Interface
4. Exploring eBook Recommendations from How To Be Successful In Present Day World Pdf
 - Personalized Recommendations
 - How To Be Successful In Present Day World Pdf User Reviews and Ratings
 - How To Be Successful In Present Day World Pdf and Bestseller Lists
5. Accessing How To Be Successful In Present Day World Pdf Free and Paid eBooks
 - How To Be Successful In Present Day World Pdf Public Domain eBooks
 - How To Be Successful In Present Day World Pdf eBook Subscription Services
 - How To Be Successful In Present Day World Pdf Budget-Friendly Options
6. Navigating How To Be Successful In Present Day World Pdf eBook Formats
 - ePub, PDF, MOBI, and More
 - How To Be Successful In Present Day World Pdf Compatibility with Devices
 - How To Be Successful In Present Day World Pdf Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of How To Be Successful In Present Day World Pdf
 - Highlighting and Note-Taking How To Be Successful In Present Day World Pdf
 - Interactive Elements How To Be Successful In Present Day World Pdf

8. Staying Engaged with How To Be Successful In Present Day World Pdf
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers How To Be Successful In Present Day World Pdf
9. Balancing eBooks and Physical Books How To Be Successful In Present Day World Pdf
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection How To Be Successful In Present Day World Pdf
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine How To Be Successful In Present Day World Pdf
 - Setting Reading Goals How To Be Successful In Present Day World Pdf
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of How To Be Successful In Present Day World Pdf
 - Fact-Checking eBook Content of How To Be Successful In Present Day World Pdf
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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