

(Gupta, 1976). Endogamy is marriage to several wives or husbands from the same family, community, tribe, or social group.

Since the advent of marriage, marriage scenarios have immensely changed across different cultures and societies across the world. Women have since been given equal marriage right has men. During the medieval period, women were faced full responsibility of their marriages and religion. On numerous occasions, marriages have been significantly performed on other several reasons other than love. In some cases, economic liaison was taken to be the main reason behind marriages. In most cases, there were dowry as well as proxy marriages. In the case of dowry marriages, bride and his family are expected to pay dowry to the family of the groom. The dowry may be in the form of money or present (Appelbaum, 1995). However, there some cultures that requires the groom's family to pay dowry to the bride. Significantly, few marriages in the world require any sort of courtship or dating.

Despite differences in nature and types of marriages, the culture of engagement ring is a universal customary in marriage. The use of engagement ring can be traced back from the ancient Roman. There was a belief that the roundness of the ring represented the concept of an eternal relationship (Gupta, 1976). Additionally, there is a belief that the ring and the aden finger ring directly connects the nerves and the heart. Marriage is considered a secret bond, as opposed to physical connectivity (Allendorf and Ghimire, 2012). Notably, Saint Paul once compared the marriage relationship to the relationship between Christ and the Church.

Arranged marriage

Arranged Marriage Research Paper

Hiroshi Kojima



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Arranged Marriage Péter Berta, 2023-03-17 Arranged Marriage shows how arranged marriage practices have been undergoing transformation how the gendered and intergenerational politics of agency consent and choice work in the contexts of partner choice and management of marriage and how this type of marriage can be reshaped reinvented and reinterpreted flexibly in response to individual family religious class ethnic and other desires needs and constraints

Indian Arranged Marriages Tulika Jaiswal, 2014-04-24 Despite the fact that more than 80% of cultures practice varying degrees of arranged marriage scholars have thus far concentrated exclusively on American and European cultures from choice marriages not yet fully exploring the psychology of arranged marriages India is a prominent South Asian nation that continues to retain the historical tradition of arranged marriages in the 21st century This book therefore provides a timely addition to marital research as it offers a comprehensive and systematic psychological examination on Indian arranged marriages This book explores the role of individual interactional contextual and cultural factors in predicting marital satisfaction in individuals who were in arranged marriages and living in India The discussion is drawn from a survey collecting data from individuals married through the arranged marriage system in India In light of this empirical study the book considers the cross cultural applicability of Western findings and proposes some key methodological and clinical considerations for examining marital relationships in Indian arranged marriages Providing useful much needed scholarly insight on arranged marriages and widening the research conceptualization of marriage this book will be of particular interest to scholars of Social Psychology Sociology Marital and Cross cultural studies [Gender and Justice in Multicultural Liberal States](#) Monique Deveaux, 2006-11-30 *Gender and Justice in Multicultural Liberal States* explores the challenges that culturally plural liberal states face when they hold competing political commitments to cultural rights and sexual equality and advances an argument for resolving such dilemmas through democratic dialogue and negotiation Exploring recent examples of gendered cultural conflicts in South Africa Canada and Britain this book shows that there is an urgent need for workable strategies to mediate the antagonisms between the cultural practices and arrangements of certain ethno cultural and religious groups and the norms and constitutional rights endorsed by liberal states Yet such strategies will be successful only insofar as they can resolve conflicts without either reinforcing women's subordination within cultural communities or unjustly dismissing calls for cultural recognition and forms of self governance To this end the book develops an approach to mediating cultural tensions that takes seriously the demands of justice by cultural and religious minorities in liberal democratic states Grounded in an argument for democratic legitimacy this approach invokes norms of political inclusion and democratic dialogue and highlights negotiation and compromise as the best vehicles for arriving at resolutions to conflicts of cultural value However it also reconceives the basis of democratic legitimacy so as to include not merely formal expressions of political consent but also a range of non formal democratic activity that occur in the private and social spheres from acts of

cultural reinvention and subversion to outright expressions of dissent and cultural refusal **NUPRI Research Paper Series** ,1981 **International Journal of Indian Psychology, Volume 6, Issue 1, (No. 2)** IJIP.IN,2018-07-23

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Success Indira Meshram, Today women have far more opportunities than their grandmothers could even imagine they can be CEOs astronauts and heads of states Yet research shows that modern women are unhappier than ever Through an analysis of ancient scriptures and contemporary literature this book offers a solution It provokes women to consider an unconventional paradigm shift to achieve the fulfillment that s eluding them **Proceeding, Collection of Research**

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