

FENCES

August Wilson

CHARACTERS

TROY MAXSON

BOBO, Troy's friend

ROSE, Troy's wife

LYONEL, Troy's oldest son by previous marriage

GABRIEL, Troy's brother

CORY, Troy and Rose's son

MAYNELL, Troy's daughter

When the sons of our fathers visit us
We do not have to play host.
We can banish them with forgiveness
As God, in His Largeness and Love.

—AUGUST WILSON

SETTING: The setting is the yard which fronts the only entrance to the Maxson household, an ancient two-story brick house set back off a small alley in a big-city neighborhood. The entrance to the house is gained by two or three steps leading to a wooden porch built in need of paint.

A relatively recent addition to the house and running its full width, the porch lacks congruency. It is a stumpy porch with a flat roof. One or two chairs of dubious value sit at one end where the kitchen window opens onto the porch. An old-fashioned icebox stands silent guard at the opposite end.

The yard is a small dirt yard, partially fenced, except for the last one, with a wooden sawhorse, a pile of lumber, and other fence-building equipment set off to the side. Opposite is a tree, from which hangs a ball made of rags. A baseball bat leans against the tree. Two old drums serve as garbage receptacles, and sit near the house at right to complete the setting.

ACT ONE

SCENE I

It is 1957. TROY and BOBO enter the yard, engaged in conversation. TROY is fifty-three years old, a large man with thick, heavy hands; it is this largeness that he strives to fill out and make an accommodation with. Together with his blackness, his largeness informs his sensibilities and the choices he has made in his life.

Of the two men, BOBO is obviously the follower. His commitment to their friendship of thirty-odd years is rooted in his admiration of Troy's honesty, capacity for hard work, and his strength, which BOBO seeks to emulate.

On Friday nights, Sundays, and the one night of the week the two men engage in a ritual of talk and drink. TROY is usually the man who initiates and at times he can be crude and almost vulgar, though he is capable of rising to profound heights of expression. The men carry their buckets and wear or carry barrels around and are devoted in their minds to their jobs as garbage collectors.

BOBO: Troy, you ought to stop that lying!

TROY: I ain't lying! The nigger had a watermelon this big.

THE PLAY: Near the turn of the century, the destitute of Europe sprung on the city with anxious claws and an hunger and solid dream. The city devoured them. They swelled its belly until it burst into a thousand furnaces and crating machines, a thousand butcher shops and habers' rooms, a thousand churches and hospitals and financial parlors and moneylenders. The city grew. It nourished itself and offered each man a partnership limited only by his talent, his goals, and his willingness and capacity for hard work. For the immigrants of Europe, a dream dared and soon true.

The descendants of African slaves were offered no such welcome or participation. They came from places called the Carolinas and the Virginias, Georgia, Alabama, Mississippi, and Tennessee. They came strong, eager, searching. The city rejected them and they fled and settled along the riverbanks and under bridges in shallow, non-sinkable houses made of sticks and tar-paper. They collected rags and wood. They sold the use of their muscles and their bodies. They cleaned houses and washed clothes, they shined shoes, and in quiet desperation and wretched pride, they stole, and lived in pursuit of their own dream. That they could breathe free, finally, and stand to meet life with the force of dignity and whatever eloquence the heart could call upon.

By 1957, the hard-won victories of the European immigrants had solidified the industrial might of America. War had been confronted and won with new energies that used loyalty and patriotism as its fuel. Life was rich, full, and flourishing. The Milwaukee Braves won the World Series, and the hot winds of change that would make the sixties a turbulent, racing, dangerous, and provocative decade had not yet begun to blow full.

(He indicates with his hands.)

Talking about . . . "What watermelon, Mr. Rand?" I liked to fill out! "What watermelon, Mr. Rand?" . . . And it sitting there big as life.

BOBO: What did Mr. Rand say?

TROY: Ain't said nothing. Figure if the nigger too dumb to know he carrying a watermelon, he wasn't gonna get much sense out of him. Trying to hide that great big old watermelon under his coat. Afraid to let the white man see him carry it home.

BOBO: I'm like you . . . I ain't got no time for them kind of people.

TROY: Now what he look like getting mad cause he see the man from the union talking to Mr. Rand?

BOBO: He come to me talking about . . . "Maxson gonna get on feed." I told him to get away from me with that. He walked away from me calling you a troublemaker. What Mr. Rand say?

TROY: Ain't said nothing. He told me to go down the Commissioner's office next Friday. They called me down there to see them.

BOBO: Well, as long as you got your complaint filed, they can't fire you. That's what one of them white fellows tell me.

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Patti Hartigan



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Rupturing Rhetoric Byron B Craig, Patricia G. Davis, Stephen E. Rahko, 2024-06-20 Contributions by Maksim Bugrov Byron B Craig Patricia G Davis Peter Ehrenhaus Whitney Gent Christopher Gilbert Oscar Giner J Scott Jordan Euni Kim Melanie Loehwing Jaclyn S Olson A Susan Owen Stephen E Rahko Nick J Sciullo Arthur D Soto V Squez and Erika M Thomas The events surrounding the 2014 killing of Michael Brown in Ferguson Missouri marked a watershed moment in US history Though this instance of police brutality represented only the latest amid decades of similar unjust patterns it came to symbolize state complicity in the deployment of violence to maintain racial order Rupturing Rhetoric The Politics of Race and Popular Culture since Ferguson responds to the racial rhetoric of American popular culture in the years since Brown's death Through close readings of popular media produced during the late Obama and Trump eras this volume details the influence of historical and contemporary representations of race on public discourse in America Using Brown's death and the ensuing protests as a focal point contributors argue that Ferguson marks the rupture of America's postracial fantasy An ideology premised on colorblindness the notion of the postracial suggests that the United States has largely achieved racial equality and that race is no longer a central organizing category in American society Postracialism is partly responsible for ahistorical romanticized narratives of slavery Jim Crow segregation and American exceptionalism The legitimacy of this fantasy the editors contend was the first casualty of the tanks tear gas and rubber bullets wielded against protesters during the summer of 2014 From these protests emerged a new political narrative organized around BlackLivesMatter which directly challenged the fantasy of a postracial American society Essays in Rupturing Rhetoric cover such texts as Fresh Off the Boat Hamilton Green Book NPR's American Anthem Lovecraft Country Disney remakes of Dumbo The Lion King and Lady and the Tramp BlackKlansman Crazy Rich Asians The Hateful Eight and Fences As a unified body of work the collection interrogates the ways contemporary media in American popular culture respond to and subvert the postracial fantasy underlying the politics of our time

August Wilson Patti Hartigan, 2023-08-15 The masterful The Wall Street Journal invaluable Los Angeles Times first authoritative biography of August Wilson the most important and successful American playwright of the late 20th century by a theater critic who knew him August Wilson wrote a series of ten plays celebrating African American life in the 20th century one play for each decade No other American playwright has completed such an ambitious oeuvre Two of the plays became successful films Fences starring Denzel Washington and Viola Davis and Ma Rainey's Black Bottom starring Viola Davis and Chadwick Boseman Fences and The Piano Lesson won the Pulitzer Prize for Drama Fences won the Tony Award for Best Play and years after Wilson's death in 2005 Jitney earned a Tony Award for Best Revival of a Play Through his brilliant use of vernacular speech Wilson developed unforgettable characters who epitomized the trials and triumphs of the African American experience He said that he didn't research his plays but wrote them from the blood's memory a sense of racial history that he believed African Americans shared Author and theater critic Patti Hartigan traced his ancestry back to

slavery and his plays echo with uncanny similarities to the history of his ancestors She interviewed Wilson many times before his death and traces his life from his childhood in Pittsburgh where nine of the plays take place to Broadway She also interviewed scores of friends theater colleagues and family members and conducted extensive research to tell the absorbing richly detailed Chicago Tribune story of a writer who left an indelible imprint on American theater and opened the door for future playwrights of color Flyer for Fences by August Wilson , **"Fences" Act II[videorecording]**. August Wilson also known as Frederick August Kittel,1983 The Dramatic Vision of August Wilson Sandra Garrett Shannon,1995 In The Dramatic Vision of August Wilson Sandra Shannon follows the playwright s path through each decade From the outset she considers how he uses poetry the blues Romare Bearden s art and other cultural artifacts to lead him to imagined sites of pain and resignation healing and renewal in the collective memory of black America It is in these places of defeat and victory Shannon demonstrates that Wilson creates drama as he excavates examines and reclaims the past Although Wilson diverts attention away from factual details and focuses on the human costs of family dislocation chronic unemployment or cultural alienation Shannon illustrates how fully the plays are grounded in credible historical contexts from slavery and Emancipation to the aftermath of World War II the 1960s and the Vietnam War Moreover she identifies and analyzes the themes that recur in some plays and branch off in new directions in others including the dislocations that attended black migration to the North and communication gaps between black men and women As she examines each of the plays in Wilson s dramatic history of the African American experience Shannon conveys the broad range of his dramatic vision BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **August Wilson : a casebook** Marilyn Elkins,2000

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