



SOURCES
— OF —
THE SELF

The Making of
the Modern Identity

**CHARLES
TAYLOR**

Sources Of The Self Making Modern Identity Charles Taylor

O García



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Sources of the Self Charles Taylor, 1992-03-01 Taylor shows that the modern turn inward is not disastrous but is in fact the result of our long efforts to define and reach the good At the heart of this definition he finds the affirmation of ordinary life a value that has decisively if not completely replaced an older conception of reason as connected to a hierarchy based on birth and wealth

Sources of the Self Charles Taylor, 1992-03-12 Charles Taylor's latest book sets out to define the modern identity by tracing its genesis

Charles Taylor Ruth Abbey, 2014-12-23 Charles Taylor is one of the most influential and prolific philosophers in the English speaking world today The breadth of his writings is unique ranging from reflections on artificial intelligence to analyses of contemporary multicultural societies This thought provoking introduction to Taylor's work outlines his ideas in a coherent and accessible way without reducing their richness and depth His contribution to many of the enduring debates within Western philosophy is examined and the arguments of his critics assessed Taylor's reflections on the topics of moral theory selfhood political theory and epistemology form the core chapters within the book Ruth Abbey engages with the secondary literature on Taylor's work and suggests that some criticisms by contemporaries have been based on misinterpretations and suggests ways in which a better understanding of Taylor's work leads to different criticisms of it The book serves as an ideal companion to Taylor's ideas for students of philosophy and political theory and will be welcomed by the non specialist looking for an authoritative guide to Taylor's large and challenging body of work

Charles Taylor the moral sources of modern self, 2003 O objetivo central desta disserta o apresentar a quest o da forma o da identidade moderna tal como articulada pelo fil sofo canadense Charles Taylor Tendo como refer ncia central sua obra *As Fontes do Self A Constru o da Identidade Moderna* e atrav s de uma an lise descritiva e explicativa do pensamento de Charles Taylor desenvolve tr s quest es conectadas Identidade Moralidade e Linguagem Em *Fontes do Self* Taylor procura rediscutir a modernidade atrav s da elabora o de um quadro esquem tico que revele o conjunto de compreens es sobremodo desarticuladas do que ser um agente humano os sentidos de interioridade liberdade individualidade e de liga o com a natureza t o familiares ao ocidente moderno No processo de recontar e reinterpretar a modernidade atrav s do desenvolvimento da no o de self Taylor busca tamb mmostrar que o legado da modernidade muito mais rico e complexo do que admitem diversos de seus detratores

Self, Identity, and Collective Action Francine Tremblay, 2023-08-29 Based on the work of George Herbert Mead Han Joas and Axel Honneth as well as the author's own personal and academic identities and journeys *Self Identity and Collective Action* argues that the self and action are strictly related Reading these authors provided Francine Tremblay with the theoretical ground to stand on while thinking about identity and how it is linked to civic participation She posits that Mead's work and its link to action must be revisited and given its rightful place in sociology and that sociology must be radical committed and passionate

[The Ambedkar-Gandhi Debate](#) Bindu Puri, 2022-02-22 This book reconstructs the philosophical issues informing the debate between the makers of modern India Ambedkar and Gandhi At

one level this debate was about a set of different but interconnected issues caste and social hierarchies untouchability Hinduism conversion temple entry and political separatism The introduction to this book provides a brief overview of the engagements and conflicts in Gandhi and Ambedkar's central arguments However at another level this book argues that the debate can be philosophically re-interpreted as raising their differences on the following issues The nature of the self The relationship between the individual self and the community The appropriate relationship between the constitutive encumbrances of the self and a conception of justice The relationship between memory tradition and self identity Ambedkar and Gandhi's contrary conceptions of the self history itihās community and justice unpack incommensurable world views These can be properly articulated only as very different answers to questions about the relationship between the present and the past This book raises these questions and also establishes the link between the Ambedkar Gandhi debate in the early 20th century and its re-interpretation as it resonates in the imagination and writing of marginalized social groups in the present times

The Idea of Democracy in the Modern Era Ralph Ketcham, 2004 Although the last half of the twentieth century has been called the Age of Democracy the twenty first has already demonstrated the fragility of its apparent triumph as the dominant form of government throughout the world Reassessing the fate of democracy for our time distinguished political theorist Ralph Ketcham traces the evolution of this idea over the course of four hundred years He traces democracy's bumpy ride in a book that is both an exercise in the history of ideas and an explication of democratic theory Ketcham examines the rationales for democratic government identifies the fault lines that separate democracy from good government and suggests ways to strengthen it in order to meet future challenges Drawing on an encyclopedic command of history and politics he examines the rationales that have been offered for democratic government over the course of four manifestations of modernity that he identifies in the Western and East Asian world since 1600 Ketcham first considers the fundamental axioms established by theorists of the Enlightenment Bacon Locke Jefferson and reflected in America's founding then moves on to the mostly post-Darwinian critiques by Bentham Veblen Dewey and others that produced theories of the liberal corporate state He explains late nineteenth century Asian responses to democracy as the third manifestation grounded in Confucian respect for communal and hierarchical norms followed by late twentieth century postmodernist thought that views democratic states as oppressive and seeks to empower marginalized groups Ketcham critiques the first second and fourth modernity rationales for democracy and suggests that the Asian approach may represent a reconciliation of ancient wisdom and modern science better suited to today's world He advocates a reorientation of democracy that de-emphasizes group or identity politics and restores the wholeness of the civic community proposing a return to the Jeffersonian universalism that which informed the founding of the United States if democracy is to flourish in a fifth manifestation The Idea of Democracy in the Modern Era is an erudite interdisciplinary work of great breadth and complexity that looks to the past in order to reframe the future With its global overview and comparative insights it will stimulate discussion of how democracy can survive and

thrive in the coming era **Perspectives on the Philosophy of Charles Taylor** Arto Laitinen, Nicholas Hugh Smith, 2002

Miracles and the Miraculous in Medieval Germanic and Latin Literature Karin E. Olsen, Antonina Harbus, Tette Hofstra, 2004 Dedicated to the miraculous side of the Germania Latina nexus the essays in this collection treat cultural appropriation in saints lives and other religious texts derived from Latin traditions and transmitted through medieval Germanic vernaculars Miracle stories were appealing narratives which travelled well but were usually adapted for their new audiences to reflect localised interests Approaching this recontextualisation from historical theological and literary points of view the contributions pay particular attention to the way the miraculous is retained and refashioned in Latin texts and vernacular redactions from Anglo Saxon England Iceland and the Continent

The Faces of Nature in Enlightenment Europe Lorraine Daston, Gianna Pomata, 2003 *Meaning and History in Systematic Theology* Robert M. Doran, 2009 This Festschrift is written in honor of theologian and philosopher Robert Doran one of the most creative and important Lonergan scholars working today His magnum opus *Theology and the Dialectics of History* 1990 integrated his reworking of depth psychology into a theory of history that serves as a foundation not only for systematic theology but also for interdisciplinary collaboration It relies on Lonergan s seminal contribution to the reversal of the post Enlightenment crisis of meaning that is his emphasis on the subject s intelligent and responsible self appropriation as the foundation of epistemology metaphysics and human collaboration Doran s achievement is a profound development of this work and it provides fecund ground that enables Lonergan s legacy to make itself felt across the humanities the human sciences and beyond The range of contributions contained in this volume points to the immense significance of Doran s work and they cover topics as varied as communication studies critical history depth psychology pastoral theology philosophy religious diversity and systematic theology These different concentrations ensure that this collection of essays is of use to readers who are curious about the relevance of Lonergan s critical realism to a breadth of scholarly disciplines It is also of acute interest to established scholars who are well aware of the merits of Doran s contributions to Lonergan Studies and who wish to gain an understanding of the directions in which his work is being both employed and developed Publisher s website

Reflective Assent in Basic Care Kersti Malmsten, 1999 **Beyond Nationalism?** Fred Dallmayr, José M. Rosales, 2001-07-17 Bringing fresh insight to an important contemporary debate Fred Dallmayr and JosZ M Rosales consider the changing definition of nationalism and the nation state in our era of globalization The question mark in the title of this volume points to the multiple issues at stake what is the meaning of nationalism Is there only one or possibly multiple types of nationalism What does it mean to be beyond nationalism Can one safely abandon nationalism and the nation state The contributors address these and other concerns not only through the lenses of institutional and comparative social scientific analysis but also with an eye toward the existential implications for people living in our time their well being legal safety and protection and sense of identity Dallmayr and Rosales have structured the book in three parts leading from theoretical revisions of nationalist theory to

contrasting views on globalization and sovereignty to the concluding discussion of human rights Beyond Nationalism thus explores some of the most urgent contemporary civic and political challenges raised by a post national and cosmopolitan reconfiguration of the world order

Category Creation and the Colonial Setting Michael Katten,1997

The Family Story Leonore Davidoff,1999 This text sheds light on a number of dimensions of family life including fatherhood singleness illegitimacy lodgers and servants It reveals the complex and shifting meanings of family life in the recent past

The Dostoevsky Journal ,2006

Tricks of Time Mark Muldoon,2006 Invites readers into discussions of time self and meaning under the auspices of three thinkers Henri Bergson Maurice Merleau Ponty and Paul Ricoeur The work of each thinker is highlighted to show how each disrupts clock time drawing out and reclaiming aspects of our humanity neglected in mere chronology Provided by publisher

Body, Soul, and Human Life Joel B. Green,2008 Are humans composed of a material body and an immaterial soul This view is commonly held by Christians yet it has been undermined by recent developments in neuroscience How much of Christian theology is built on views of humanity that modern science has proved to be untenable Exploring what Scripture and theology teach about issues such as being in the divine image the importance of community sin free will salvation and the afterlife Joel Green argues that a dualistic view of the human person is inconsistent with both science and Scripture Publisher description of OCLC

Macalester International ,1997

Masks and Icons Leszek Drog,2001 With its large variety of forms and manifestations autobiography is every theoretician s nightmare Although ubiquitous few literary creations are truly anonymous it is also commonly believed to be disappearing into thin air Leszek Drog argues for the reification of the concept of autobiography but his argument does not play into the hands of those who favour neat generic classifications Instead in Masks and Icons the autobiographical is construed as a figure of reading an interpretive strategy which implicates the reader in a confrontation with her his own subjectivity Taking heed of Friedrich Nietzsche s project which consisted in giving style to oneself Drog explores the modes of self fashioning in modern autobiographical writings and demonstrates how discursive images of a writer s I affect our self perception

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