

Chapter 18: Cold War Conflicts [1945-1991]



Cold War Conflicts Chapter 18 Answer Key

Sven F. Kraemer



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Reunification Tae-Hwan Kwak, Chonghan Kim, Hong Nack Kim, 1984 Patterns of Conflict, Paths to Peace Larry J. Fisk, J. L. Schellenberg, 2000 This book aims to build bridges to peace by spanning the fields of conflict resolution and traditional peace studies and by facing the contending perspectives of academics and practitioners It serves not only as a transdisciplinary introduction to the study of peace and conflict but as an intelligent and sensitive challenge to common understandings Positive peace conflict transformation contemporary peacekeeping non violent action peace education and the new peace movements are laid out for consideration and basic concepts and directions are covered But more important is the critical evaluation of patterns and the plotting of alternative paths As UNESCO promotes an International Year of the Culture of Peace 2000 and the United Nations sponsors a decade of peace culture 2000 to 2010 the essays in *Patterns of Conflict Paths to Peace* represent an invaluable primer for anyone concerned to participate in such a culture **Majority Rule Versus Consensus** James H. Read, 2009 This text sheds light on the promise and limitations of democracy showing that despite the failure of Calhoun's remedy his diagnosis of the potential injustice of majority rule must be taken seriously **The Implication of Prevention of Conflicts for Justice and Peace** Asega Primus, 2007 The author investigates the extent to which one can ethically apply the principle of prevention to conflicts as reflected in the pastoral letter Gerechter Friede of the German Episcopal Conference He critically analyses the text of the second part of the pastoral letter examines the outstanding controversies on it reflects on the ethical meaning of conflict and prevention and finally attempts to apply his conclusions to the African paradigm of Church as Family The investigation leads the author to the conclusion that conflicts are daily human experiences and may not always necessarily lead to violence Besides it is difficult to specify with certainty the point at which a particular conflict turns violent Preventing them arbitrarily could be contra productive However he agrees with Gerechter Friede that violence especially war can be better combated through undermining the logic of violence and counter violence rather than by its own instruments

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