

১৭৭। অগ্নির প্রতি পাতা বিক্রি হয় ২১ পয়সা। চার পাতা কত পয়সায় বিক্রি হবে।

- (ক) ৪ পয়সা (খ) ৯৪ পয়সা
(গ) ৮ পয়সা (ঘ) ৮৪ পয়সা

১৭৮। মনে কর প্রথম দুটি উক্তি সত্য। তবে শেষের উক্তি—

- (ক) সত্য (খ) মিথ্যা
(গ) অসিদ্ধিত (ঘ) অসিদ্ধিত সত্য

১৭৯। কোন সংখ্যাটি নিম্নের ত্রৈভুজের সমতুল্যে হয় পরিমাপ উপস্থাপন করে।

- (ক) ৭ (খ) ৮
(গ) $\frac{1}{7}$ (ঘ) $-\frac{1}{7}$

১৮০। যখন প্রতি দুটি নকি ১০ টাকার বিক্রি হয়, তখন ৬০ টাকায় কুনি কত দুটি নকি তৈরি করতে পারবে।

- (ক) ৮ দুটি (খ) ৭ দুটি
(গ) ৬ দুটি (ঘ) ১০ দুটি

১৮১। কোনটি অকোষমাপ্য অঙ্ক?



১৮২। নিম্নলিখিত সংখ্যা ত্রৈভুজের কর্ণের সংখ্যার পরের সংখ্যাটি কত হবে।

$$1 - \frac{1}{2} + \frac{1}{3} - \frac{1}{4} + \frac{1}{5} - \frac{1}{6} + \frac{1}{7} - \frac{1}{8} + \frac{1}{9} - \frac{1}{10}$$

(ক) ১৪ (খ) ১৫
(গ) ১৬ (ঘ) ১৮

১৮৩। নিম্নের চিত্রে একটি নম্বরযুক্ত প্রতিকৃতি অন্যদের মতইতে সম্পূর্ণ অলাভ্য। সেই প্রতিকৃতিতে নম্বরটি কত?



১৮৪। সোকেল বিজয়ী নারী কয়জন?

- (ক) ৫০ জন (খ) ৫২ জন
(গ) ০০ জন (ঘ) ০১ জন

১৮৫। যদি $T \times G = 82$ হয় তবে $J \times T = ?$

- (ক) ১২০ (খ) ৪২
(গ) ১৩৫ (ঘ) ১১০

১৮৬। ROSE এর আনন্দের প্রতিবিম্ব কোনটি হবে।

- (ক) ROZE (খ) ROSR
(গ) ROSR (ঘ) কোনোটাই নয়

১৮৭। $\frac{1}{A} + \frac{1}{C} = \frac{1}{B}$

- (ক) $\frac{1}{A} + \frac{1}{C} = \frac{1}{B}$ (খ) $\frac{1}{A} + \frac{1}{C} = \frac{1}{B}$
(গ) $\frac{1}{A} + \frac{1}{C} = \frac{1}{B}$ (ঘ) $\frac{1}{A} + \frac{1}{C} = \frac{1}{B}$

১৮৮। একটি ট্রেন $\frac{1}{3}$ সেকেন্ডে চলে ২০ ফুট। একই দ্রুততায়

ট্রেনটি ৩ সেকেন্ডে কত ফুট চলেবে।

- (ক) ১০০ ফুট
(খ) ১১০ ফুট
(গ) ৩০০ ফুট
(ঘ) কোনোটাই নয়

১৮৯। ঘাসের মুদ্রাক ১৪০ বা তার উর্ধ্বে তাদের কাপা হয়—

- (ক) অতিশয় প্রতিভাশালী (খ) প্রতিভাশালী
(গ) সাধারণ (ঘ) মানসিক প্রতিভাশী

১৯০। RESENT, RESERVE—এই শব্দগুলো কী?

- (ক) একই অর্থে (খ) বিপরীত অর্থে
(গ) না এক না বিপরীত অর্থে (ঘ) কোনোটাই নয়

১৯১। ভুলের-মূল কোন ধরনের মূল্যবোধ?

- (ক) নৈতিক (খ) অর্থনৈতিক
(গ) রাজনৈতিক (ঘ) সামাজিক

১৯২। সুশাসনের পূর্বশর্ত কী?

- (ক) নিরপেক্ষ আইন ব্যবস্থা (খ) নিরপেক্ষ বিচার ব্যবস্থা
(গ) প্রশাসনের নিরপেক্ষতা (ঘ) মত প্রকাশের স্বাধীনতা

১৯৩। 'Utilitarianism' এর মূল লক্ষ্য কী?

- (ক) মন সুখের ছিল (খ) ইহা সুখের ছিল
(গ) মন সুখের ছিল (ঘ) ইহা সুখের ছিল

১৯৪। সুশাসন প্রচেষ্টার উদ্দেশ্য কী?

- (ক) ইহা সুখের ছিল (খ) আই, এল, ও
(গ) বিশ্বব্যাপক (ঘ) অর্থনৈতিক

১৯৫। সমগ্র দেশে উন্নয়ন পন্থা আইনে সুশাসনের কোন নীতির উপর ভিত্তি দেওয়া হয়েছে?

- (ক) সামাজিক নীতি (খ) অর্থনৈতিক নীতি
(গ) মূল্যবোধের নীতি (ঘ) পন্থাত্তিক নীতি

১৯৬। 'মনে হয় পুণ্য'—এই উক্তিটি কার?

- (ক) শেলি (খ) স্যারেসিস
(গ) এডলফ হিটলার (ঘ) গ্রেট

১৯৭। নৈতিকতা ও সত্যতা হারা প্রতীকিত অসংলগ্নতার উৎসকে কী বলে?

- (ক) অসংলগ্নতা (খ) মূল্যবোধ
(গ) মানসিকতা (ঘ) অসংলগ্নতা

১৯৮। মূল্যবোধের উৎস কোনটি?

- (ক) ধর্ম (খ) সমাজ
(গ) নৈতিক চেতনা (ঘ) ধর্ম

১৯৯। 'পরম মানব' ধারণার প্রবর্তক কে?

- (ক) এডলফ হিটলার
(খ) ব্রিটিশ রাজ
(গ) হার্ভার্ড বিশ্ববিদ্যালয়
(ঘ) ইহা সুখের ছিল

২০০। সুশাসনের মূলনীতি—

- (ক) পন্থাত্তিক
(খ) অসংলগ্নতা
(গ) আইনের শাসন
(ঘ) মূল্যবোধ

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