

Buod ng mga Kabanata ng El Filibusterismo

September 20, 2012 Ni [Cherry](#)

Kabanata I Sa Ibabaw ng Kubyerta

Umaga ng Disyembre. Sa Ilog Pasig ay sumasalunga ang Bapor Tabo. Lulan nito sa kubyerta sina Don Custodio, Ben Zayb, P. Irene, P. Salvi, Donya Victorina, Kap. Heneral at Simoun.

Napag-usapan ang pagpapalalim ng ilog Pasig. Mungkahi ni Don Custodio: mag-alaga ng itik. Ani Simoun namang kilalang tagapayo ng Kap. Heneral: Gumawa ng tuwid na kanal na mag-uugnay sa lawa ng Laguna at sa look ng Maynila. Nagkaragutan sila ni Don Custodio at ng ilang pari. Ayaw ni Donya Victorina na matuloy ang pag-asalaga ng pato dahil darami ang balot na pinandarinhan niya.

Kabanata II Sa Ilalim ng Kubyerta

Tinungo ni Simoun ang ibaba ng kubyerta. Manikip sa pasahero ang ilalim ng kubyerta. Naroon ang dalawang (2) estudyante na pinakukundanganan ng iba-si Basilio na nag-aaral ng medicina at mahusay ng manggamot at isang katatapos palamang sa Ateneo, isang makata, si Isagani. Kausap sila Kap. Basilio. Napag-usapan si Kap. Tiyago. Pinanawi raw siya, ani na naging tagapayo ng kapitan nitong mga huling araw. Napaling ang usapan sa paaralang balak ng mga estudyante ukol sa pagtuturo ng mga Kastila. Hindi raw ito magtatagumpay ayon kay Kap. Basilio. Magtatagumpay, ayon sa dalawang binata. Lumayo ang matandang Basilio. Napag-usapan si Paulita Gomez, ang kasintahan ni Isagani at tukod ng ganda, mayaman at may pinag-aralan kaya nga lamang ay tiya si Donya Victorina. Ipinahhanap ni Donya Victorina kay Isagani ang asawa, si De Espadaña, na sa bahay pa ni Padre Florentino, amain ng binata, nagtatago.

Dumating si Simoun at kinasap ng magkabigan. Ipinakilala ni Basilio kay Simoun si Isagani. Sinabi ni Simoun na di niya nadadalaw ang lalawigan nina Basilio sapagka't ang lalawigan nina Basilio sapagka't ang lalawigan ito'y mahirap at di makabibili ng alahas. Matigas na tumutol Si Isagani at anya. Hindi kami namumali ng alahas dahil di namin kalangan. Napangiti si Simoun. Nasabi raw niyang dukha ang lalawigan, dahil ang mga pari sa simbahan ay Pilipino.

Nag-anyaya si Simoun sa pag-inom ng serbesa. Tumanggi ang dalawa. Ayon kay Simoun, Sinabi ni Padre Camorra na kaya tamad ang mga Pilipino ay dahil pala-inom ng tubig at di ng serbesa. Mabulis na tumugon si Basilio. Sabihin nanyo kay Padre Camorra na kung siya ay inom ng tubig sa halip ng serbesa, marahil ay mawawala ang sanhi ng mga usap-usapan. At dagdag ni Isagani: lumuluhod sa alak at sa serbesa na pumapatay ng apoy, na kapag pinasnit ay sumusulak.

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