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Tuesday, 2 September 2014

### 135 TOP Transformers - Electrical Engineering Multiple Choice Questions and Answers

#### Latest Transformers Interview Questions and Answers List

1. Which of the following does not change in a transformer ?

- (A) Current  
(B) Voltage  
(C) Frequency  
(D) All of the above

Ans: c

2. In a transformer the energy is conveyed from primary to secondary

- (A) through cooling oil  
(B) through air  
(C) by the flux

(D) none of the above

Ans: c

3. A transformer core is laminated to

- (A) reduce hysteresis loss  
(B) reduce eddy current losses  
(C) reduce copper losses  
(D) reduce all above losses

Ans: b

4. The degree of mechanical vibrations produced by the laminations of a transformer depends on

- (A) thickness of stamping  
(B) gauge of laminations  
(C) size of laminations

(D) all of the above

Ans: d

5. The no-load current drawn by transformer is usually what per cent of the full-load current ?

- (A) 0.2 to 0.5 per cent  
(B) 1 to 5 per cent  
(C) 0.2 to 0.5 per cent  
(D) 20 to 30 per cent

Ans: b

6. The path of a magnetic flux in a transformer should have

- (A) high resistance  
(B) high reluctance  
(C) low resistance  
(D) low reluctance

Ans: d

7. No-load on a transformer is carried out to determine

- (A) copper loss  
(B) magnetizing current  
(C) magnetizing current and loss  
(D) efficiency of the transformer

Ans: c

8. The dielectric strength of transformer oil is expected to be

- (A) 5kV  
(B) 30 kV  
(C) 100 kV  
(D) 300 kV

Ans: b

9. Sumpner's test is conducted on transformers to determine

- (A) temperature  
(B) stray losses  
(C) all-day efficiency  
(D) none of the above

Ans: c

10. The permissible flux density in case of cold rolled grain oriented steel is around

- (A) 1.7 Wb/m<sup>2</sup>  
(B) 2.7 Wb/m<sup>2</sup>  
(C) 3.7 Wb/m<sup>2</sup>  
(D) 4.7 Wb/m<sup>2</sup>

Ans: b

11. The efficiency of a transformer will be maximum when

- (A) no-load losses = hysteresis losses  
(B) hysteresis losses = eddy current losses  
(C) eddy current losses = copper losses  
(D) copper losses = iron losses

Ans: d

12. No-load current in a transformer

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# Biomedical Engineering Multiple Choice Questions And Answers

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**Comprehensive Objective Biology , Teaching with Classroom Response Systems** Derek Bruff, 2009-10-22 There is a need in the higher education arena for a book that responds to the need for using technology in a classroom of tech savvy students This book is filled with illustrative examples of questions and teaching activities that use classroom response systems from a variety of disciplines with a discipline index The book also incorporates results from research on the effectiveness of the technology for teaching Written for instructional designers and re designers as well as faculty across disciplines A must read for anyone interested in interactive teaching and the use of clickers This book draws on the experiences of countless instructors across a wide range of disciplines to provide both novice and experienced teachers with practical advice on how to make classes more fun and more effective Eric Mazur Balkanski Professor of Physics and Applied Physics Harvard University and author Peer Instruction A User s Manual Those who come to this book needing practical advice on using clickers in the classroom will be richly rewarded with case studies a refreshing historical perspective and much pedagogical ingenuity Those who seek a deep thoughtful examination of strategies for active learning will find that here as well in abundance Dr Bruff achieves a marvelous synthesis of the pragmatic and the philosophical that will be useful far beyond the life span of any single technology Gardner Campbell Director Academy for Teaching and Learning and Associate Professor of Literature Media and Learning Honors College Baylor University **Current Catalog** National Library of Medicine (U.S.), 1979 First multi year cumulation covers six years 1965 70 **Biomedical Engineering** , 1967 The international monthly journal which deals with the modern applications of physics and engineering to biology and medicines **Engineering Student Survival Guide (BEST Series)** Krista Donaldson, 2004-04-29 The third edition of this wildly successful text provides information and strategies for engineering students to get the most out of their college

education From freshman orientation to senior year and beyond this book covers topics pertinent and unique to all engineering students

**University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Authors & titles** University of California (System). Institute of Library Research, University of California, Berkeley, 1972

**Personnel Administration** Paul John William Pigors, Charles Andrew Myers, 1981 Presents a comprehensive point of view at the policy level while offering brief descriptions and evaluations of techniques and procedures which implement organization wide personnel policies New to this edition are the exposition of the concept of interactive contemporary trends which have affected personnel administration and a section on women and minorities in management Chapters have been revised to reflect new findings in the behavioral sciences new concepts in managerial planning and forecasting updated information on public sector unions and employee associations newer ways of diagnosing organizational health and to include new case studies

Iowa Engineer ,2013 *IEEE ... Frontiers of Engineering and Computing in Health Care* IEEE Engineering in Medicine and Biology Society. Annual Conference, 1985

**Cognition and Perception in the Stroke Patient** Kathleen Okkema, 1993 This book guides the therapist in evaluation goal setting and treatment planning for stroke patients in the areas of perception and cognition relating these problem areas to functional outcomes Unlike other texts available today the integrated approach of the authors combines an evaluation format clinical observation and standardized tests strategies for setting the required long and short term goals for patients and current treatment guidelines

**National Union Catalog** ,1979 Includes entries for maps and atlases *American Book Publishing Record* ,1984-04

**Fiftieth Anniversary, 1912-1962** Institute of Radio Engineers, 1962

**Biomedical Sciences Instrumentation** ,1974 Vols 7 cover the proceedings of the 8th symposia and also the proceedings of the 7th Rocky Mountain Bioengineering Symposium

**2002 Guide to Educational Credit by Examination** Jo Ann Robinson, Jacqueline E. Taylor, 2002 *ERIC Educational Documents Abstracts 1975* Educational Resources Information Center Staff, 1976-08

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