

## દુંડો ચંડીપાઠ

આવસો માટેના પર્વ વૈષી નવરાત્રિમાં મંજાણ, પુષ્પ, પાઠ અને જાગરણ તો કરવામાં આવે જ છે, જો સાથે દુંડો ચંડીપાઠ કરવામાં આવે તો વિશેષ શાન્ત શાન્ત છે.

જે કર્મ પર્મદુનિ ખેંડિત સો વડે છે, પરાક્રિ સર્વ કામદાથી અને જ તુંથી, તું ચેતનામય એમ વિચારી વિશે, નિત્ય ત્વડીય વારણે ઘરણે રજું છે. (૧)  
 વિષ્ણુ પશોંધિતનવાધનિ સોપેસાસને, આરામ તે પુરુષ થે શાપને પુરાણ, જે શ્લોકનિર્દિહિત ખની જાગદંભ તુંથી, શેરાં વ્યાં નવન તે શાપને કલ્પે છે. (૨)  
 આશ્વર્થકારક ખરે ખલુકેટાઓ તે, જે વિષ્ણુકર્તામલથી જન્મ્યાં જ માતા, જેનેવ વિષ્ણુ કાપિય તણી શાન્ત ના, તે કુળ તુંથી જન્મ્યા જાગદી તણાયા. (૩)  
 એ દેવ શ્વરિષ આપુર્વ અને અરેણો, સ્વાશોધિનશયક પરાકામ જાનવારો, વેશોભ્ય શોક કરતો, અટકાવતો જે, વેશોભ્યતત્વ, વિરિ જે રખને તણ્યો તે. (૪)  
 જે પુષ્પાશોચન જને ખજુ ખાન પાખ્યો, તુંકારથી તરત શાપ ખની વણ્યો તે, દેવ્યો વિનાશ કરતી વિરિરાજાન્ત, કોશાન્તકારિ નિજ તોય ક્યાં જ તે આ. (૫)  
 જે વગદમુઃ અમુરો જાનવા ન અરેણા, જાની શાન્ત ન કુરનાયક કોઈ જેને, તે દુર્મર્દેય પરખોંખર તુભરૂષા, માતા! ચિહિતિત તુજ ખડખથી થે પગથ તે. (૬)  
 જાણે પ્રભાવ જય, તે શિવદૂત રૂપે, જુલે તણ અમુરના કુરશોષ પોને, તેવો પ્રભાવ કવીથી જાગવિન્ધાત કીયો, તે નામ તું જાન્યાં, શિવદુનિ ખામી. (૭)  
 આશય છે, અમર જે નવ થી શાન્ત તે, શરત્કભિયાન કરતોં રુપિરેથી જન્મ્યા, તે રક્તમીજ વડી કીમરાઈ પુખી, એ સર્વને પુખનએ વળી, સાસ કીયા. (૮)

આશ્વર્થ આ અનિ ખરે કુરના અરિ ખે, વેશોભ્ય વેશવ કરે શૂટથી કુંડે જે, શરત્કોતણી, અરવિ, સુંખનિશુભ દેવ્યો, એનેવ થે વઈ જ માતા! તું સર્વે માલે. (૯)  
 કુષ્ટિ ખથી પ્રભવકામ તુતણને આ, શાપે જ અતમ પવ્યાં તુજ તેથી આ, તેમાં પડી મનનરા સમ ઠાનવેન્ડો, શાપે જ અતમ, નહીં કોઈ નશઈ માતા! (૧૦)  
 તું શું તને વરણતું તુજ અક્તવુને, તારો પ્રભાવ તુજ અક્તિ વાધરનારો! તું શું કરે ભવન, દુઃખથી દુઃખી શોકે, તારો પ્રભાવ તુજ શ્રેમ વાધરનારો! (૧૧)  
 કાખે કરે અમુતથી પરિપુર્ણ શાપ, માતા! કુષ્ટિતુન કુલવે ત્વમ ત્વમથીજે, સ્નેહે વદા પાતી ખેટ, તું તલત વીજે, અંબા ખરે અરણા સી, ખરે તેલ પન્થો. (૧૨)  
 કાખાકિરૂક પરમારૂણ ખીજ તલે, જેઓ સ્મરન્ત અજન્ત પ્રતિદિન માતા, માયાથી અંકિત કુષ્ટરકવિદુ-ચરે, તે ઓગવે કુલવતું જ અનીન્ત શાપ. (૧૩)  
 આશાતુઓ, વજન, વર્ણન, અનિત્યોમ કર્મપણો, તુજ વિરજેન અકિરેથી, મેં શ્લોકકુળ્ય ખનતોં અપરાધ આઓ, કીયો, સમા સરવ એ કરણે જ દેવી! (૧૪)  
 તું સર્વે જન્નું શરણે રતી નન્દુરૂપે, તોવે પ્રાકાશી જ સર્જન રૂપમાં તું, તું સન્દથી પર કરે તુજ વર્ણન શું? તું ઠીન શું જન, વળી જાગદંભ ઓળ્યો. (૧૫)  
 જેઓ વિશાપ, તારણજ કુરકરિનારી, ચંડીશરિત જાણ્યો જુવિ આ અનુષ, શીમાન કુખી, અમુરકેવિત શાપ, ધોમી, ઠીકાંકુખી, કવિયાલો અને વાકવતી. (૧૬)  
 વેશોભ્યનો નામ જ શંખુનામ, શી નામવાળી ખીજું વળી શિલનામ, આ સ્તોત્ર કીજું જ કૃપાથી તેની, પુખીપરે અતમ જાણનારે. (૧૭)  
 વિશ્વનિ કો અક્તવળી સ્વીકારી, દેવી તણી શ્રેયામ શ્રેરણથી, કીજું જ આશાંતર કુર્ષેથીઓ, અખું, શદા મવનપલે મજેન્ડે. (૧૮)

# Chandi Path Gujarati

**Lingjun Ying**

## Chandi Path Gujarati:

**Catalogue of Books Printed in the Bombay Province**, 1924-04 *Siddhpur Parikrama* Mrs. Geeta Sureshkumar Bhatt, 2014-02-01 Siddhpur my native place is situated in north Gujarat India at the junction of two rivers Ganga and Saraswati According to Rig Veda Siddhpur is the first home of Lord Narayan and Ma Laxmiji The legend is that the great sage Dadhichi had donated his bones to God Indra at Siddhpur Lord Kapil had created Sankhya Darshan Shatra and Kapil Gita to give salvation to his mother Ma devhuti Since then Siddhpur is believed as the tirth for mother s Salvation Siddhpur Parikrama is a tribute to my native **Indian Antiquary**, 1872 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres Introduction to facsimile volumes published 1985 **THE INDIAN LISTENER** All India Radio (AIR), New Delhi, 1948-02-22 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 22 02 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 70 VOLUME NUMBER Vol XIII No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 7 66 ARTICLE Gandhiji And AIR AUTHOR Unknown KEYWORDS Mahatma Gandhi All India Radio Birla House Asian Relations Conference Broadcasting House Sodepur Ashram **The Indian Antiquary** Anonymous, 2023-02-04 Reprint of the original **The Indian Antiquary**, 1872 The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti) Amaresh Datta, 2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And

Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt **AKASHVANI** Publications Division (India), New Delhi, 1959-01-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL Akashvani LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 01 1959 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIV No 2 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 2 15 45 ARTICLE 1 The World I Bank And The I M F 2 The Cat That Walks By Herself 3 Tanjore 4 Child And The Parent 5 About Indian Cricket And West Indies 6 Fixation Of Land Ceilings 7 India S Exportable Goods AUTHOR 1 Narayana Prasad 2 B H J Rustomjee 3 K Nagarajan 4 Shri Yudhishtir Bhargav Mrs M Padmanabhanand Dr J N Pohowallah 5 C K Nayudu Interviewer M V Bobjee 6 Dr A M Khusro 7 E E Krogh And Mr Kaiser Interviewer Miss Maithreya Ramadurai KEYWORDS Discussion Cat shaped furniture cleanest animal very patient during middle ages Two marvels nagapatain Discussion Interview Many hesitant many other ways fundamental objections another argument Interview Document ID APE 1958 J J Vol 1 02 Prasar Bharati Archives has the copyright in all matter published in this and other AIR journals For reproduction previous permission is essential **The Anthropologist; Special Volume** ,1968 Folklore of Gujarat Hasu Yājñika,2002 **The Anthropologist** ,1968 *Gujarat State Gazetteer* ,1989 *Encyclopaedia of Indian Cinema* Ashish Rajadhyaksha,Paul Willemen,1994 Drawing on the work of a large team of specialists this book contains 500 entries on all the leading directors stars studios and genres in Indian cinema In addition to comprehensive filmographies it also features 1450 entries on key films from all periods and regions with cast and credits as well as concise critical evaluations A chronicle of film history together with basic production

statistics and an index complete the volume The Modern Review ,1946 **Book University Journal** ,1978 *The Far East and Australasia* ,1990 *Indian Periodicals in Print*, 1973 H. N. D. Gandhi,Jagdish Lal,S. P. Agrawal,1973  
**Mirat-i-Ahmadi** 'Alī Muḥammad Khān,1965 *A Second Supplementary Catalogue of Printed Books in Hindi, Bihari (including Bhojpuria, Kaurmali and Maithili), and Pahari (including Nepali Or Khaskura, Jaunsari, Mandeali, &c.) in the Library of the British Museum* British Museum. Dept. of Oriental Printed Books and Manuscripts,1957 **Gaekwad's Oriental Series** ,1965 It is our aim to publish in this series old and rare Sanskrit Pr k it Apabhraṅs and old Gujarati mss from Gujarat and especially from the famous Jain Bhand rs at Pattan in the Baroda state General Introduction no 1 p vi

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