

દુંડો ચંડીપાઠ

આવસો માટેના પર્યંતેથી નવરત્નિયાં મંજાણ, પુજા, પાઠ અને જાગરણ તો કરવામાં આવે જ છે, જો સાથે દુંડો ચંડીપાઠ કરવામાં આવે તો વિશેષ શાન્ત શાન્ત છે.

જે કર્મ પર્યંતુનિ ખેંડિત સો વડે છે, પરાક્રિ સર્વ કામદાથી અને જ તુંબી, તું ચેતનામય એમ વિચારી વિશે, નિત્ય ત્વડીય વારણે ઘરણે રજું કું. (૧)
 વિષ્ણુ પશોંધિતનવાધનિ સોપેસાસને, આરામ તે પુરુષ થે શાપને પુરાણ, જે ષોડનિદ્ધિત ખની જાગદંભ તુંબી, જેરાં વ્યાં નવન તે શાપને કલ્પે છે. (૨)
 આશ્વર્થકારક ખરે ખલુકેટાઓ તે, જે વિષ્ણુકર્ણામલથી જન્મ્યાં જ માતા, જેનેવ વિષ્ણુ ક્ષાપિય તણી શાન્ત ના, તે કુમ્ભ તુંબી જન્મ્યા જાગદી તણાયા. (૩)
 એ દેવ શ્વરિષ આપુર્વ અને અરેણો, સ્વાશોધિનશયક પરાક્રમ જાનવારો, વેશોભ્ય શોક કરતો, અટકાવતો જે, વેશોભ્યતત્વ, વિરિ જે રખને તણ્યો તે. (૪)
 જે પુજાસોચન જને ખજુ ખાન પાખ્યો, તુંકારથી તરત શાન્ત ખની વણ્યો તે, દેવો વિનાશ કરતી વિરિરાજાન્થ, કોંબાન્કારિ નિજ તોય ક્યાં જ તે આ. (૫)
 જે વગદમુઃ અમુરો જાનવા ન અરેણા, જાની શાન્ત ન કુરનાયક કોઈ જેને, તે દુર્મર્દેય પરખોંખર તુમ્બરૂયા, માતા! ચિદ્ધિત તુજ ખડખથી થે પગથ તે. (૬)
 જાણે પ્રભાવ જય, તે શિવદૂત રૂપે, જુને તથા અમુરના કુરસોંક પોને, તેનો પ્રભાવ કવીથી જાગવિન્થાત કીયો, તે નામ તું જાન્યાં, શિવદૂનિ ખામી. (૭)
 આશય છે, અમર જે નવ થી શાન્ત તે, શરત્કભિયાન કરતોં રુપિરેથી જન્મ્યા, તે રક્તમીજ વડી કીમરાઈ પુખી, એ સર્વને પુખનએ વળી, સાસ કીયા. (૮)

આશ્વર્થ આ અનિ ખરે કુરના અરિ ખે, વેશોભ્ય વેશવ કરે શૂટથી કુંટે જે, શરત્કોંભથી, અરનિ, સુંબનિસુખ દેવો, એનેવ થે વઈ જ માતા! તું સર્વે માલે. (૯)
 સુષ્ટિ ખથી પ્રભવકામ તુત્કાસને આ, શાપે જ અતમ પવ્યાં તુજ તેથી આ, તેમાં પડી મનનરા સમ ઠાનવેન્ડો, શાપે જ અતમ, નહીં કોઈ નશઈ માતા! (૧૦)
 તું શું તને વરણતું તુજ અક્ષતુને, તારો પ્રભાવ તુજ અક્ષિત વાધરનારો! તું શું કરે ભવન, દુઃખથી દુઃખી શોંકે, તારો પ્રભાવ તુજ શ્રેમ વાધરનારો! (૧૧)
 કામે કરે અમુતથી પરિપુર્ણ શાપ, માતા! સુધિતુન કુલવે ત્વમ ત્વમથીજે, સ્નેહે વદા પાતી ખેટ, તું તલત વીજે, અંબા ભરે અરણા સી, ખરે તેલ પન્થો. (૧૨)
 કામક્રિડા પરમારૂણ ખીજ તાકે, જેઓં સ્મરન્ત ભજન્ત પ્રતિદિન માતા, માયાથી અંકિત સુધરક્રિડુનારે, તે ઓંકરે કુલવતું જ અનીન્ક શાપ. (૧૩)
 આશ્વતુનો, વજન, વર્ણન, અનિત્યોમ કર્મપણો, તુજ વિરજેન અકિરેથી, મેં ષોડકુમ્ભ ખનતોં અપરાધ આયો, કીયો, સમા સરવ એ કરણે જ દેવી! (૧૪)
 તું સર્વે જન્નું શરણે રતી નન્દુરૂપે, તોને પ્રાકાશી જ સર્જન રૂપમાં તું, તું સન્ધથી પર કરે તુજ વર્ણન શું? તું ઠીન શું જન, વળી જાગદંભ ઓંખો. (૧૫)
 જેઓં વિશાળ, તારણજ કુરકરિનાથી, ચંડીશરિત જાણ્યો જુવિ આ અનુષ, સીમાન કુખી, અમુરસેવિત શાપ, ધોમી, ઠીકાંકુખી, કવિયાં અને વાકવતી. (૧૬)
 વેશોભ્યનો નામ જ શંભુનામ, સી નામવાળી ખીજું વળી શિલનામ, આ સ્તોત્ર કીજું જ કૃપાથી તેની, પુખીપરે અતમ જાણનારે. (૧૭)
 વિશ્વનિ કો અક્ષતથી સ્વીકારી, દેવી તણી શ્રેયામ શ્રેરણથી, કીજું જ આશાંતર ગુર્જરીયાં, અખું, શકા મવનપરો મજોન્ડે. (૧૮)

Chandi Path Gujarati

A Loxley



Chandi Path Gujarati:

Catalogue of Books Printed in the Bombay Province ,1924-04 **Siddhpur Parikrama** Mrs. Geeta Sureshkumar Bhatt,2014-02-01 Siddhpur my native place is situated in north Gujarat India at the junction of two rivers Ganga and Saraswati According to Rig Veda Siddhpur is the first home of Lord Narayan and Ma Laxmiji The legend is that the great sage Dadhichi had donated his bones to God Indra at Siddhpur Lord Kapil had created Sankhya Darshan Shatra and Kapil Gita to give salvation to his mother Ma devhuti Since then Siddhpur is believed as the tirth for mother s Salvation Siddhpur Parikrama is a tribute to my native **Indian Antiquary** ,1872 At a time when each Society had its own medium of propagation of its researches in the form of Transactions Proceedings Journals etc a need was strongly felt for bringing out a journal devoted exclusively to the study and advancement of Indian culture in all its aspects This encouraged Jas Burgess to launch the Indian antiquary in 1872 The scope was in his own words as wide as possible incorporating manners and customs arts mythology feasts festivals and rites antiquities and the history of India Another laudable aim was to present the readers abstracts of the most recent researches of scholars in India and the West Indian antiquary also dealt with local legends folklore proverbs etc In short Indian antiquary was entirely devoted to the study of MAN the Indian in all spheres Introduction to facsimile volumes published 1985 **THE INDIAN LISTENER** All India Radio (AIR),New Delhi ,1948-02-22 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 22 02 1947 PERIODICITY OF THE JOURNAL Fortnightly NUMBER OF PAGES 70 VOLUME NUMBER Vol XIII No 4 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 7 66 ARTICLE Gandhiji And AIR AUTHOR Unknown KEYWORDS Mahatma Gandhi All India Radio Birla House Asian Relations Conference Broadcasting House Sodepur Ashram **The Indian Antiquary** Anonymous,2023-02-04 Reprint of the original **The Indian Antiquary** ,1872 **The Encyclopaedia Of Indian Literature (Volume Two) (Devraj To Jyoti)** Amaresh Datta,2006 A Major Activity Of The Sahitya Akademi Is The Preparation Of An Encyclopaedia Of Indian Literature The Venture Covering Twenty Two Languages Of India Is The First Of Its Kind Written In English The Encyclopaedia Gives A Comprehensive Idea Of The Growth And Development Of Indian Literature The Entries On Authors Books And General Topics Have Been Tabulated By The Concerned Advisory Boards And

Finalised By A Steering Committee Hundreds Of Writers All Over The Country Contributed Articles On Various Topics The Encyclopaedia Planned As A Six Volume Project Has Been Brought Out The Sahitya Akademi Embarked Upon This Project In Right Earnest In 1984 The Efforts Of The Highly Skilled And Professional Editorial Staff Started Showing Results And The First Volume Was Brought Out In 1987 The Second Volume Was Brought Out In 1988 The Third In 1989 The Fourth In 1991 The Fifth In 1992 And The Sixth Volume In 1994 All The Six Volumes Together Include Approximately 7500 Entries On Various Topics Literary Trends And Movements Eminent Authors And Significant Works The First Three Volume Were Edited By Prof Amaresh Datta Fourth And Fifth Volume By Mohan Lal And Sixth Volume By Shri K C Dutt **AKASHVANI** Publications Division (India),New Delhi,1959-01-11 Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 december 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi In 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English in January 5 1958 It was made a fortnightly again on July 1 1983 NAME OF THE JOURNAL Akashvani LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 11 01 1959 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XXIV No 2 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 2 15 45 ARTICLE 1 The World I Bank And The I M F 2 The Cat That Walks By Herself 3 Tanjore 4 Child And The Parent 5 About Indian Cricket And West Indies 6 Fixation Of Land Ceilings 7 India S Exportable Goods AUTHOR 1 Narayana Prasad 2 B H J Rustomjee 3 K Nagarajan 4 Shri Yudhishtir Bhargav Mrs M Padmanabhanand Dr J N Pohowallah 5 C K Nayudu Interviewer M V Bobjee 6 Dr A M Khusro 7 E E Krogh And Mr Kaiser Interviewer Miss Maithreya Ramadurai KEYWORDS Discussion Cat shaped furniture cleanest animal very patient during middle ages Two marvels nagapatain Discussion Interview Many hesitant many other ways fundamental objections another argument Interview Document ID APE 1958 J J Vol 1 02 Prasar Bharati Archives has the copyright in all matter published in this and other AIR journals For reproduction previous permission is essential *The Anthropologist; Special Volume* ,1968 **Folklore of Gujarat** Hasu Yājñika,2002 **The Anthropologist** ,1968 Gujarat State Gazetteer ,1989 Encyclopaedia of Indian Cinema Ashish Rajadhyaksha,Paul Willemen,1994 Drawing on the work of a large team of specialists this book contains 500 entries on all the leading directors stars studios and genres in Indian cinema In addition to comprehensive filmographies it also features 1450 entries on key films from all periods and regions with cast and credits as well as concise critical evaluations A chronicle of film history together with basic production

statistics and an index complete the volume **The Modern Review** ,1946 Book University Journal ,1978 *The Far East and Australasia* ,1990 Indian Periodicals in Print, 1973 H. N. D. Gandhi,Jagdish Lal,S. P. Agrawal,1973 **A Second Supplementary Catalogue of Printed Books in Hindi, Bihari (including Bhojpuria, Kaurmali and Maithili), and Pahari (including Nepali Or Khaskura, Jaunsari, Mandeali, &c.) in the Library of the British Museum** British Museum. Dept. of Oriental Printed Books and Manuscripts,1957 **Mirat-i-Ahmadi** 'Alī Muḥammad Khān,1965

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Table of Contents Chandi Path Gujarati

1. Understanding the eBook Chandi Path Gujarati
 - The Rise of Digital Reading Chandi Path Gujarati
 - Advantages of eBooks Over Traditional Books
2. Identifying Chandi Path Gujarati
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Chandi Path Gujarati
 - User-Friendly Interface
4. Exploring eBook Recommendations from Chandi Path Gujarati
 - Personalized Recommendations
 - Chandi Path Gujarati User Reviews and Ratings
 - Chandi Path Gujarati and Bestseller Lists
5. Accessing Chandi Path Gujarati Free and Paid eBooks
 - Chandi Path Gujarati Public Domain eBooks
 - Chandi Path Gujarati eBook Subscription Services

- Chandi Path Gujarati Budget-Friendly Options
- 6. Navigating Chandi Path Gujarati eBook Formats
 - ePub, PDF, MOBI, and More
 - Chandi Path Gujarati Compatibility with Devices
 - Chandi Path Gujarati Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Chandi Path Gujarati
 - Highlighting and Note-Taking Chandi Path Gujarati
 - Interactive Elements Chandi Path Gujarati
- 8. Staying Engaged with Chandi Path Gujarati
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Chandi Path Gujarati
- 9. Balancing eBooks and Physical Books Chandi Path Gujarati
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Chandi Path Gujarati
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Chandi Path Gujarati
 - Setting Reading Goals Chandi Path Gujarati
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Chandi Path Gujarati
 - Fact-Checking eBook Content of Chandi Path Gujarati
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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