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**ENGLISH AS A SECOND LANGUAGE**  
Paper 2 Reading and Writing (Extended)

**0510/22**  
October/November 2019  
2 hours

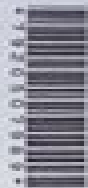
Candidates answer on the Question Paper.  
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Answer all questions.  
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At the end of the examination, fasten all your work securely together.  
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# 1 0510 Paper

**Minjie Lin**



**1 0510 Paper :**

This book delves into 1 0510 Paper . 1 0510 Paper is an essential topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into 1 0510 Paper , encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:

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- Chapter 3: 1 0510 Paper in Everyday Life
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- Chapter 5: Conclusion

2. In chapter 1, the author will provide an overview of 1 0510 Paper . The first chapter will explore what 1 0510 Paper is, why 1 0510 Paper is vital, and how to effectively learn about 1 0510 Paper .

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4. In chapter 3, this book will examine the practical applications of 1 0510 Paper in daily life. The third chapter will showcase real-world examples of how 1 0510 Paper can be effectively utilized in everyday scenarios.

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6. In chapter 5, this book will draw a conclusion about 1 0510 Paper . The final chapter will summarize the key points that have been discussed throughout the book.

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