

हिंदी का विकास-क्रम



व्याकरण

मानव जन्म के बाद जब पहली बार बोलना सीखता है तो उसे किसी प्रकार का व्याकरण नहीं सिखाया जाता है। वह पहले भाषा सीखता है। इसी तरह अनपढ़ या निरक्षर व्यक्ति भी केवल भाषा का ही प्रयोग करता है। भाषा के लिखने, पढ़ने तथा बोलने में होने वाली अशुद्धियों को रोकथाम व्याकरण द्वारा की जाती है। अतः शुद्धता से बोलने, पढ़ने तथा लिखने की जानकारी देने वाले शास्त्र को व्याकरण कहते हैं।

व्याकरण के प्रमुख अंग



(क) **वर्ण-विचार**—व्याकरण के इस भाग में वर्णों के स्वरूप, मानक रूप, भेद-उपभेद, विविध प्रयोग आदि का विस्तार से विवेचन किया जाता है।

(ख) **शब्द-विचार**—इस भाग में शब्दों की व्युत्पत्ति, भेद-उपभेद, विविध प्रयोग आदि का विस्तार सहित विवेचन किया जाता है।

(ग) **वाक्य-विचार**—इस भाग में वाक्यों के स्वरूप, भेद-उपभेद, विश्लेषण, प्रयोग आदि का विस्तार सहित विवेचन किया जाता है।

(घ) **पद-विचार**—वाक्य में प्रयुक्त शब्द पद कहलाता है। पद-विचार के अंतर्गत पद और उसके भेदों तथा रचना आदि का अध्ययन किया जाता है।

व्याकरण का महत्त्व—व्याकरण द्वारा भाषा का विश्लेषण किया जाता है इसलिए यह भाषा का विज्ञान है। जिस प्रकार मन का विश्लेषण मनोविज्ञान है, उसी प्रकार वाचन या वाणी का अध्ययन भाषा का विज्ञान है। भारतीय मनीषियों ने व्याकरण को सर्वाधिक महत्त्वपूर्ण स्वीकार किया है। आचार्य परतारि ने कहा है कि वेद के छः अंगों में व्याकरण ही मुख्य है।

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