

# Chapter 1: Communication Concepts and Process

Introductory  
Note



## 1.1 Introductory Note

This chapter presents the **communication process**. It describes the **basic elements of the communication process and defines concepts**. It also sheds light on forms of communication and basic characteristics of each form.

Lastly, the chapter reviews the **contents that communication process** is functioning within.

Our **ability to communicate** and the different forms our communication takes are very often **taken for granted**. The communication process is **fundamental for human survival**. It is essential to the **development of the individual**, to the formation and **continued existence of groups** and to the **interrelations among groups**.

Communication is **as old as human history**; many indicators prove that **effective communication is the main factor enhancing civilization through history**. This is why communication is considered **multi-culture phenomena**, *Ancient-Greeks, Ancient-Egyptians, Ancient-Chinese, Arabs, Europeans and Americans have got their impact on communication*.

On the other hand, the study of human communication is **inter-disciplinary**. It began with the mathematically theory of communication by **Claude E. Shanon** and **Warren Weaver** in **1949**, scientists considered as strictly mathematical. Their aim was to measure **the amount of information, in the mess ages, that is transmitted through the media on the telephone**; however, as years passed by, inter-disciplinary approaches to study human communication came up. *They rely on psychology, sociology, speech communication, political, journalism, anthropology management, education, marketing and philosophy*. Thus, we can say that every discipline concerned with human behavior must deal with communication.



The question here is

**What is communication?**

There are many definitions of communication:

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**Debra L. Nelson**



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was the bishop of caesarea mazaca in cappadocia asia minor modern day turkey he was an influential 4th century christian  
theologian and monastic theologically basil was a supporter of the nicene faction of the church in opposition to

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