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# Ga Bible Ghana

**Abraham Boateng**



## **Ga Bible Ghana:**

**New Testament Miracle Stories in Ghanaian Mother-Tongues** Abraham Boateng,2024-08-05 This book examines the translations of selected miracle stories from the Hebrew Bible Septuagint LXX and the Greek New Testament into selected Ghanaian mother tongues considering possible shifts of meaning that occur in translating 1Kings 18 25 38 Mark 9 14 29 and Luke 7 11 17 are used as case studies The author draws out semiotic hermeneutical nuances of these texts as they are understood in the Ghanaian context and addresses questions in the field of Biblical studies concerning the relevance of intercultural hermeneutics for current trends in Ghanaian Christianity Particularly important is the high premium placed on miracles in present day Ghanaian spirituality making a careful analysis of these stories particularly relevant for the Ghanaian audience The study also explores several factors that influence the translation process and have a bearing on the reception and use of the text It follows the growing calls for a shift in African Biblical hermeneutics from the theological heritage of Europe and America to the emerging theological trajectories of Africa This post colonial shift re examines the translated text moving from what the text might have meant to what the text might mean in Africa *Daily Graphic* Yaw

Boadu-Ayeboafoh,2006-06-06 **The Prophetic Voice of Amos on Contemporary Social Justice** Patrick Kofi Amissah,2023-09-14 This volume comprehensively examines all texts dealing with social justice in the Prophecy of Amos It also provides evidence of contemporary systemic social injustice The volume then reflects on how biblical social justice is relevant to the contemporary quest for social justice This volume demonstrates that irrespective of the hermeneutical challenges the principles gleaned from the pages of the Hebrew Bible can dialogue effectively with modern issues and deduce living principles that could enable us to deal with issues that confront us today It is thus a framework by which biblical social justice illuminates the contemporary quest for social justice **The Bible Translator** ,2005

**Encyclopedia of Christianity in the Global South** Mark A. Lamport,2018-06-01 Christianity has transformed many times in its 2 000 year history from its roots in the Middle East to its presence around the world today From the mid twentieth century onward the presence of Christianity has increased dramatically in Asia Africa and Latin America and the majority of the world s Christians are now nonwhite and non Western The Encyclopedia of Christianity in the Global South traces both the historical evolution and contemporary themes in Christianity in more than 150 countries and regions The volumes include maps images and a detailed timeline of key events The phrases Global Christianity and World Christianity are inadequate to convey the complexity of the countries and regions involved this encyclopedia with its more than 500 entries aims to offer rich perspectives on the varieties of Christianity where it is growing how the spread of Christianity shapes the faith in various regions and how the faith is changing worldwide [The Flagbearers of Ghana](#) Kojo T. Vieta,1999

*Directory of Bible Societies* United Bible Societies,1965 **Annual Report of the American Bible Society ...**  
American Bible Society,1969 Together with a list of auxiliary and cooperating societies their officers and other data *The*

*Reading and Preaching of the Scriptures in the Worship of the Christian Church, Vol. 7* Hughes Oliphant Old, 2010 The Reading and Preaching of the Scriptures in the Worship of the Christian Church is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 The Biblical Period Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third centuries concluding with the ministry of Origen

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**The Missionary Factor in Ghana's Development Up to the 1880's** S. K. Odamtten, 1978

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**Ghana Radio & Television Times**, 1969

**Let's Learn Twi** Paul A. Kotey, 2000 This guide to Twi the language of the Akan people of Ghana incorporates Akan culture into the instruction While primarily of use to the lay person it will however also be welcomed by the more academic linguist wishing to learn more about the language s structure

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