

Name: _____

Frankenstein

STUDY GUIDE FOR THE UNIT TEST

TEST STRUCTURE

- **Part 1 (Characters).** Matching. Twenty questions/points.
- **Part 2 (Plot).** Multiple-choice. Twenty-one questions/points.
- **Part 3 (Literary Craft).** Multiple choice/short answer. Ten questions/points.
- **Part 4 (Essay).** Twenty points.

GRADING SCALE

- **(A)** 64-71 points
- **(B)** 57-63 points
- **(C)** 50-56 points
- **(D)** 43-49 points
- **(F)** 00-32 points

Part 1. Matching. Match details to a character's name. To prepare for this section, review important distinguishing details for each character listed below.

Victor Frankenstein:

Frankenstein's creature:

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High School English Teacher's Guide to Active Learning Victor J. Moeller, Marc V. Moeller, 2000 These books show you how you can foster reflective independent thinking in your class boost the number of students who actively participate prevent the discussions from falling flat or degenerating into bull sessions This volume features 18 student centered lesson plans and include answer keys for teachers Each lesson plan engages students in active learning **Study Guide of Frankenstein: Chapter Questions and Answer Key** The English Teacher's Pet, 2019-02-11 Looking to challenge and entertain your students with a Hollywood Horror Look no further than this novel unit Mary Shelley's gothic novel explores the best and worst mankind could offer in science and in romance This 32 page Literature Guide contains over 120 Letter Chapter and Discussion Questions to the text with an included Answer Key This study guide is aligned with the Common Core State Standards for English Language Arts in Literature and the NCTE IRA National Standards for ELA Ready to print and pass out with your novel Subject Guide to Books in Print, 1993 **Frankenstein Study Guide** Saddleback Educational Publishing, 2008-09-01 These literary masterpieces are made easy and interesting This series features classic tales retold with color illustrations to introduce literature to struggling readers Each 64 page book retains key phrases and quotations from the original classics Containing 11 reproducible exercises to maximize vocabulary development and comprehension skills these guides include pre and post reading activities story synopses key vocabulary and answer keys The guides are digital you simply print the activities you need for each lesson **The Motion Picture Guide** Jay Robert Nash, Stanley Ralph Ross, 1987 **Research Guide to Biography and Criticism** Walton Beacham, 1985 Description and evaluation of the most important biographical autobiographical and critical sources published about 127 British American and Canadian writers *Women Writers Dramatized* H. Philip Bolton, 2000-01-01 This volume arranged alphabetically by original author provides basic information about stage and screen productions based upon the novels of 40 women writers before 1900 Each entry includes the novel and its publication date the published texts or dramatizations based upon the book and the performances of the piece in live theater and film versions including the location dates and playwright or screenwriter if there was one For some of the performances the author includes a brief annotation listing the actors and describing the production *The American Directory of Writer's Guidelines* Stephen Blake Mettee, Michelle Doland, Doris Hall, 2005-12 Perhaps the best kept secret in the publishing industry is that many publishers both periodical publishers and book publishers make available writer's guidelines to assist would be contributions Written by the staff at each publishing house these guidelines help writers target their submissions to the exact needs of the individual publisher The American Directory of Writer's Guidelines is a compilation of the actual writer's guidelines for more than 1 600 publishers A one of a kind source to browse for article short story poetry and book ideas **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1972 The Publishers' Trade List Annual, 1984 *Frankenstein Study Guide CD* Saddleback

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