

## Multiple choice questions

### Theory of International Relations-

#### Chapter 6: Realism

**Type: multiple choice question**

**Title:** Chapter 06 - Question 01

**01)** Proponents of *raison d'état* argue that the state itself represents a moral force.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 02

**02)** The realism that emerged after the end of the Second World War was an entirely new approach with a different set of core assumptions.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 03

**03)** Realism has been a minor theory of world politics since the beginning of academic international relations.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 04

**04)** Offensive realism proposes that the structure of the international system compels states to maximize their relative power position.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 05

**05)** Structural realists argue that states are more concerned about absolute rather than relative gains.

- a. True
- b. False

**Type: multiple choice question**

**Title:** Chapter 06 - Question 06

**06)** The lineage of classical realism is said to have begun with:

- a. Niccolò Machiavelli.
- b. Thucydides.
- c. Hans Morgenthau.
- d. Kenneth Waltz.

**Type: multiple choice question**

**Title:** Chapter 06 - Question 07

**07)** The code of conduct that state leaders should follow in their foreign affairs is known as:

- a. survival.
- b. self-help.
- c. *raison d'être*.
- d. *raison d'état*.

**Type: multiple choice question**

**Title:** Chapter 06 - Question 08

**08)** The condition of the international system, having no overarching central authority above the individual collection of sovereign states, is known as:

- a. anarchy.

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**WJ Hussar**



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## **Table of Contents Multiple Choice Questions Answers In Queuing Theory**

1. Understanding the eBook Multiple Choice Questions Answers In Queuing Theory
  - The Rise of Digital Reading Multiple Choice Questions Answers In Queuing Theory
  - Advantages of eBooks Over Traditional Books
2. Identifying Multiple Choice Questions Answers In Queuing Theory
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Multiple Choice Questions Answers In Queuing Theory
  - User-Friendly Interface

4. Exploring eBook Recommendations from Multiple Choice Questions Answers In Queuing Theory
  - Personalized Recommendations
  - Multiple Choice Questions Answers In Queuing Theory User Reviews and Ratings
  - Multiple Choice Questions Answers In Queuing Theory and Bestseller Lists
5. Accessing Multiple Choice Questions Answers In Queuing Theory Free and Paid eBooks
  - Multiple Choice Questions Answers In Queuing Theory Public Domain eBooks
  - Multiple Choice Questions Answers In Queuing Theory eBook Subscription Services
  - Multiple Choice Questions Answers In Queuing Theory Budget-Friendly Options
6. Navigating Multiple Choice Questions Answers In Queuing Theory eBook Formats
  - ePub, PDF, MOBI, and More
  - Multiple Choice Questions Answers In Queuing Theory Compatibility with Devices
  - Multiple Choice Questions Answers In Queuing Theory Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Multiple Choice Questions Answers In Queuing Theory
  - Highlighting and Note-Taking Multiple Choice Questions Answers In Queuing Theory
  - Interactive Elements Multiple Choice Questions Answers In Queuing Theory
8. Staying Engaged with Multiple Choice Questions Answers In Queuing Theory
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Multiple Choice Questions Answers In Queuing Theory
9. Balancing eBooks and Physical Books Multiple Choice Questions Answers In Queuing Theory
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Multiple Choice Questions Answers In Queuing Theory
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Multiple Choice Questions Answers In Queuing Theory
  - Setting Reading Goals Multiple Choice Questions Answers In Queuing Theory
  - Carving Out Dedicated Reading Time

12. Sourcing Reliable Information of Multiple Choice Questions Answers In Queuing Theory
  - Fact-Checking eBook Content of Multiple Choice Questions Answers In Queuing Theory
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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