

# রত্নরস

[www.crazyfun34.blogspot.com](http://www.crazyfun34.blogspot.com) নীলাঞ্জন চক্রবর্তী

আমি শ্রী নীলাঞ্জন চক্রবর্তী। জাতিতে ব্রাহ্মণ। বর্তমান বয়স বত্রিশ।  
অবিবাহিত সুখাঙ্কুবান যুবক।

বিগত দিনের ঘটে যাওয়া ঘটনাগুলির বিকাশ ঘটানই আমার লক্ষ্য।  
এর জন্য ধনাবাদ বুক কর্পোরেশনকে। কারণ ইহার পূর্বের সত্য ঘটনা  
দুটি আপনারা প্রকাশ করেছিলেন আপনাদের পুস্তকের মাধ্যমে। এতে এই  
বেকার হস্তরেখাবিদের কিছু লাভ হল মাত্র।

এদের আমি আমার তৃতীয় ও চতুর্থ শিকারের কথায়।

আগেই প্রকাশিত হয়েছিল জানেন আমার প্রথম শিকার এক ঝি, নাম  
কাশি। দ্বিতীয় শিকার ছিল এক ডাক্তারের বৌ, নাম কাবেরী।

এবার তৃতীয় ও চতুর্থ শিকারের আসল কথায় আসা যাক। তবে  
আমার একটা সুতণ বা বদতণ বলতে পারেন যে আমি একটা গুদ  
বেশীদিন মারতে অসমর্থ ছিলাম।

সেদিন লাভুজিতে নিঃসর চেহারা বসে হাত দেখাই বিভিন্ন জনের।  
শেষে এল আমার পাড়ারই বাসন্তী বৌদি ও তার বিবাহিতা কন্যা দুদু।  
ভাল নামটা কি জানিন না।

সমস্যাটা হল যে দুদুর নাকি দুবছর পূর্বে বর্ধমানে বিয়ে হয়েছিল।  
কিন্তু আজ পর্যন্ত সন্তানের মা হতে পারেনি। তাই শাতড়ী, দেবর, স্বামী  
সকলের কাছে লাক্ষিত হতে হচ্ছে।

কিন্তু আসল কারণ এটা নয়। সেটা বৌদি বলল গরে বলব।

তুমি হাতটা ভাল করে দেখ দেখি কিসের দশা চলছে।

আমি বললাম, রক্তপ্রবাল নিতে হবে। তারপর ত্যুরা চলে গেল।

এর এক মাস পর বাসন্তী বৌদি একটা পত্র খানে ভরে আমার হাত  
দেখার চেহারা দিয়ে গেল। আমি সকলের হাত দেখা শেষ হলে পত্রটা  
খুলে পড়ি।

থেরের তাই নীলাঞ্জন,

তোমার দেওয়া পত্রের ধারণ করেও কোন ফল হয় না। কারণ আসল

# Choti Book

**Didier Musso**



## **Choti Book:**

**The Last Color** Vikas Khanna,2019-02-04 It s Holi 2012 the Hindu festival of spring and back in Varanasi after twenty years a young advocate is celebrating a nation wide Supreme Court order against an age old tradition of social injustice meted out to the destitute widows of India to whom even the simple joys of color were denied It was in this city that twenty years ago Choti a sassy tight rope walker befriends an old widow Noor As a member of the ashram she lives a life of complete abstinence but her young friend s innocent exuberance and joy of life fills her with renewed hope The two form an unlikely bond with Noor looking out for Choti inspiring her to fly high by seeking an education and fighting for her rights with dignity Choti listens enraptured by the memories her friend shares of playing Holi dressed as Radha the consort of Lord Krishna and flinging great bursts of her favorite pink colored gulal into the sky Choti promises her that they will play the next Holi together But then one night another friend of Choti s Anarkali is murdered by the heinous police chief and his goons Being the only witness to her murder Choti is imprisoned on the eve of Holi Everything falls apart in the ensuing chaos Will Choti be able to keep her promise of playing Holi with Noor Pitting the smoke rising from the funeral pyres of Manikarnika Ghat against the joyous color bursts of Holi celebrations Vikas Khanna s marvellously layered story of the survival of a delicate friendship is brilliantly told and poignantly life affirming

**Last Poems** Laurence Hope,1905 *Bangla Choti Boi* Gadon Thakur,2013-05-08 aro jore pod maro hoga maro voda maro **A Temple of No Gods** Manav Kaul,2024-12-22 The seemingly simple lives of Rajil and his friends Radhe and Choti begin to change in inexplicable ways after Rajil s grandmother dies It is as if a protective cover has been blown and they are all left exposed with their inner lives tumbling out Rajil is perplexed when he finds out that his mother is not the simple person he thought her to be neither is her relationship with her father straightforward His friend Choti s dark secret shatters their sense of peace and tests their friendship in ways they had not imagined possible Caught between constantly changing circumstances Rajil finds that nothing is under his control and the more he tries to interfere the more things begin to fall apart He must accept life as it s playing out Endearingly insightful and alive with childhood stories this seemingly simple narrative of A Temple of No Gods hides layers of meaning Published as Shirt ka Teesra Button in Hindi this book is amongst the finest works written by Manav Kaul

*Amnesia* Arjun Subrahmanyam,2021-12-01 Thailand s monarchy and military have dominated the narrative of the country s modern history and their leadership is often accepted as evidence of a cultural preference for authoritarianism Despite a long history of military coups that have upended the course of the country s democracy however Thailand s democratic history is a vital though largely ignored aspect of modern Thai society Based on extensive archival research *Amnesia* delves into the social and political beginnings of Thai democracy and explains how a bloodless revolution against the monarchy in 1932 introduced a constitutional democracy and ignited enduring hopes for a fairer society and a more representative government The People s Party a small group of commoners who staged the revolution in the name of democracy found an

enthusiastic audience for their bold populist rhetoric among wide swathes of society In Amnesia Arjun Subrahmanyam illustrates how the idealism of the first decade of Thai democracy now largely forgotten still shapes Thai society **Pacific Rural Press** ,1926 **Books and Non-book Material in Thai Language at the Staatsbibliothek Zu Berlin (1998-2003 Acquisitions)** Staatsbibliothek zu Berlin--Preussischer Kulturbesitz,2004 **The Year-book of Chess** ,1911 *The Home Book of Verse, American and English, 1580-1918* ,1918 *The Home Book of Verse, American and English, 1580-1920* Burton Egbert Stevenson,1926 Collects both American and English children s poetry from 1580 1920 **An Introduction to the Maithili Dialect of the Bihari Language as Spoken in North Bihar** George Abraham Grierson,1909 *The Home Book of Verse* Burton Egbert Stevenson,1912 **The Home Book of Verse, American and English, 1580-1920** ,1922 *The Home Book of Verse, American and English, 1580-1912* Burton Egbert Stevenson,1912 **Text-book (parts I and II) of the Baluchi Language. Translated Into English by R.S. Diwan Jamiat Rai, with the Assistance of Munshi Dur Muhammad Mansel Longworth Dames**,1913 **The Home Book of Verse, American and English, 1580-1912** ,1912 **Text-book (parts I and II) of the Baluchi Language** Mansel Longworth Dames,1904 *The Book Review* ,1998 **A Text Book of the Balochi Language** Mansel Longworth Dames,1891 Urdu Course 1 ,1960

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