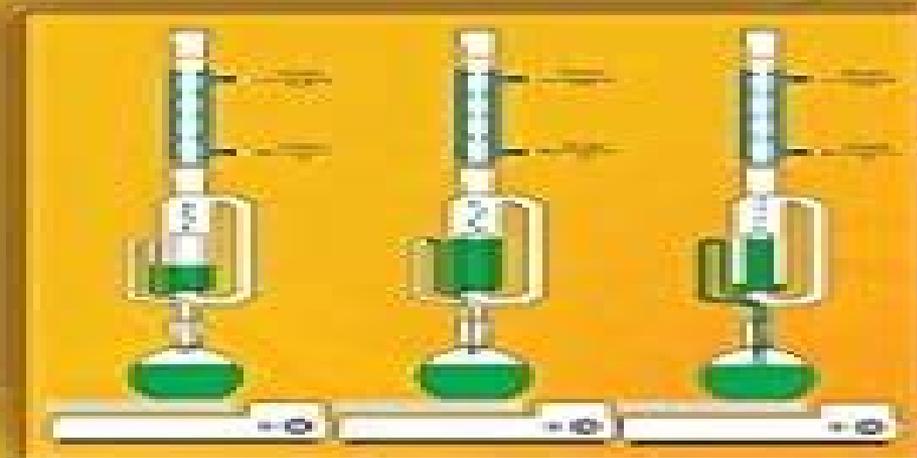


# Pharmaceutical Engineering

**Practical Manual**  
(Unit Operations)

**Second Edition**



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