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Disciples in Action LeRoy Eims,1981 *"The" Monist* ,1894 *The Monist* Paul Carus,1894 Vols 2 and 5 include appendices **Finding the Synoptic Gospels' Construction Process** Hojoon Ahn,2024-06-11 This study critically examines the current state of Synoptic Gospel studies particularly many scholars reliance on the Literary Dependence Hypothesis and endeavors to advance a more balanced approach The author attempts to deduce the Synoptic Gospels construction process by meticulously examining the Eucharist and its co text within these Gospels by employing a model of Mode Register Analysis based on Systemic Functional Linguistics This study uncovers the probability that each designated text in the Synoptic Gospels was constructed based on oral Gospel tradition s under the influence of each constructor s identity **Theological Quarterly** ,1906 *Final Command Action Manual* Claude V. King,2001 **A Harmonized Exposition of the Four Gospels** Andrew Edward Breen,1908 *Mark's Memory Resources and the Controversy Stories (Mark 2:1-3:6)* Yoon-Man Park,2010 Drawing on frame theory from cognitive science this book shows that as a product of oral aural cultures the Gospel of Mark is basically an background knowledge based story and hence it can be only properly understood by the help of frames which the speaker and audience shared The Raft ,1974 Commemoration volume for Upalisan Jumbala M C 1899 1974 **The Majjhima-nikāya** ,1913 **The Word** ,1910 *"Theosophie des Julius"* Friedrich Schiller,1919 The Christian Century ,1930 The Gospel According to Matthew G. Campbell Morgan,2017-01-30 This volume based on seventy three sermons that consecutively cover Matthew s Gospel receives strength through the very roughness and directness of the word spoken under the inspiration of vast visible audiences while addressed to the impressionable hearts of men From first to last the various units in the exposition proceed on the assumption that it was the intention of the writer to set forth the Person of our Lord in relation to His kingly office So from the mystic account of His advent in human history through the record of the authority of His ethical enunciation the mercifulness of His method the majesty of His death and the glory of His resurrection to the ringing claim of all authority and the clarion command to disciple the nations we are ever in the presence of the King In an enthusiastic review the Sunday School Times observes It will prove a mine of treasure for teaching the Sunday school lessons There is hardly a page from which some expression of great force does not strike out at the reader *The Homoeopathic World* ,1879 **Dictionary of Jesus and the Gospels (2nd edn)** J B GREEN,J BROWN,N PERRIN,2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James Hastings published his Dictionary of Christ and the Gospels in 1909 In the more than eight decades since Hastings our understanding of Jesus the Evangelists and their world has grown remarkably New interpretive methods illumined the text the ever changing profile of modern culture has put new questions to the Gospels and our understanding of the Judaism of Jesus s day has advanced in ways that could not have been predicted in Hastings s day But for many readers of the Gospels the new outlook on the Gospels remains

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Ford's Christian Repository & Home Circle, 1889

[A Marginal Jew: Rethinking the Historical Jesus, Volume IV](#) John P. Meier, 2009-06-02 John Meier's previous volumes in the acclaimed series *A Marginal Jew* are founded upon the notion that while solid historical information about Jesus is quite limited people of different faiths can nevertheless arrive at a consensus on fundamental historical facts of his life In this eagerly anticipated fourth volume in the series Meier approaches a fresh topic the teachings of the historical Jesus concerning Mosaic Law and morality with the same rigor thoroughness accuracy and insightfulness on display in his earlier works

The Natural History of the Christian Religion William Mackintosh, 1894

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