



PRESENTATION MASTERY

LEVEL 1, PROJECT 1:

ICE BREAKER

**TOASTMASTERS
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Level 1 Project Toastmasters International

KJ Lindholm-Leary



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Master Register of Bicentennial Projects, February 1976 American Revolution Bicentennial Administration, 1976 **The NIH Record** ,1994 *Arts, Humanities and Cultural Affairs Act of 1975* United States. Congress. House. Committee on Education and Labor. Subcommittee on Select Education, 1976 **PM Network** ,1995 **Yearbook of International Organizations 2013-2014 (Volumes 1A-1B)** Union of International Associations, 2013-06-21 Volume 1 A and B covers international organizations throughout the world comprising their aims activities and events DOE this Month ,1987

International Congress Calendar ,2000 **Outlook** California. Department of General Services, 1985 MOOT CORP New Venture Modules ,1996 Annual International Conference Proceedings American Production and Inventory Control Society. International Conference, 1987 *Parliamentary Debates (Hansard)*. Australia. Parliament. Senate,

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