



Declaration Form by the Borrower for Loans Upto INR 5 Crores¹

Date: 05/04/2018

Name of the company: **ARATI PRIVATE LIMITED**

Purpose for which loan is taken: **Working Capital**

DECLARATION BY THE BORROWER

ARATI PRIVATE LIMITED has applied / received a loan of INR 8000000 /- from **Tata Sell Limited** (hereinafter referred to as "Lender") on 05/04/2018 (dd/mm/yy)

ARATI PRIVATE LIMITED declares that utilization of the loan received from the lender, for the said purpose, **ARATI PRIVATE LIMITED** will be in compliance with the applicable State and National level Environmental, Health, Safety and Social (EHSS) Regulations.

If we will also ensure compliance with any amendments in the existing EHSS regulations during the lending period.

In the event of default in compliance with respect to EHSS regulations, the **Religare Finvest Limited** reserves the right to recall the loan amount from **ARATI PRIVATE LIMITED**

Name of the company: **ARATI PRIVATE LIMITED**

Signature: _____

Name of the authorized Signatory: **ARATI PRIVATE LIMITED**



Loan Declaration Letter Format

California (State).



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SBA Disaster Loans United States. Small Business Administration. Office of Finance and Investment,1994 *Maryland Register State Contract Supplement* ,1987 **California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., **Reports of cases heard and determined in the Appellate Division of the Supreme Court of the State of New York** ,1911 Reports of Cases Heard and Determined in the Appellate Division of the Supreme Court of the State of New York New York (State). Supreme Court. Appellate Division,Edward Jordan Dimock,Leland F. Coss,1911 California. Court of Appeal (2nd Appellate District). Records and Briefs California (State)., Number of Exhibits 23 *Report of Royal Commission on Rural Credits* New Zealand. Royal commission on rural credits,1926 **Appendix to the Journals of the House of Representatives of New Zealand** New Zealand. Parliament. House of Representatives,1878 *Current Legal Forms* Jacob Rabkin,Mark H. Johnson,1992 **The Southeastern Reporter** ,1907 **California. Court of Appeal (5th Appellate District). Records and Briefs** California (State)., Consolidated Case s F008513_x000D_F008596 Federal Register ,2016 *Home Owner Associations and Planned Unit Developments Law and Practice* Patrick J. Rohan,1977 **The Chicago Legal News** ,1884 California. Court of Appeal (4th Appellate District). Division 2. Records and Briefs California (State)., *The Law Times* ,1877 **American Law Reports Annotated** ,1919 **Title News** ,1972 **An Almanack for the Year of Our Lord ...** Joseph Whitaker,1929 *Bullen & Leake & Jacob's Precedents of Pleadings* Edward Bullen,William Blair,2008 This edition offers authoritative structured precedents complete with guiding commentary The two volume work features subjects such as human rights harassment information technology environment entertainment and sports law

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