

Question Booklet Series: **A**

Question Booklet Serial No : **100047**

**Ph.D. Entrance Test : 2020-21**

**Subject: Biotechnology**

**Paper – I**

**Important:** Please consult your Admit Card/Roll No. slip before filling your Roll Number on the Test Booklet and Answer Sheet.

Roll No.

(In Figure)

(In Words)

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O.M.R. Answer Sheet Serial No.

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Signature of Candidate: \_\_\_\_\_

Signature of Investigator: \_\_\_\_\_

Time: 60 Minutes

Number of Questions: 50

Maximum Marks: 50

**DO NOT OPEN THE SEAL ON THE BOOKLET UNTIL ASKED TO DO SO.**

**INSTRUCTIONS:**

1. Write your Roll No. on the Question Booklet and also on the OMR Answer Sheet in the space provided and nowhere else.
2. Enter the Question Booklet Serial No. on the OMR Answer Sheet. Darken the corresponding bubbles with **Black Ball Point/Black Gel Pen**.
3. Do not make any identification mark on the Answer Sheet or Question Booklet.
4. Please check that this Question Booklet contains **50** Questions. In case of any discrepancy, inform the Assistant Superintendent within 10 minutes of the start of Test.
5. Each question has four alternative answer (A,B,C,D) of which only one is correct. For each question, darken only one bubble (A or B or C or D), whichever you think is the correct answer, on the Answer Sheet with **Black Ball Point/Black Gel Pen. There shall be no negative marking for wrong answers.**
6. If you do not want to answer a question, leave all the bubbles corresponding to that question blank in the Answer Booklet. No marks will be deducted in such cases.
7. **20 minutes Extra** would be given to the **visually handicapped/PwD Candidates.**
8. Darken the bubbles in the OMR Answer Sheet according to the Serial No. of the question given in the Question Booklet.
9. If you want to change an already marked answer, erase the shade in the darkened bubble completely.
10. For rough work only the blank sheet at the end of the Question Booklet be used.
11. The University will provide Logarithmic table. Borrowing of log table or other material is not allowed.
12. The Answer Sheet is designed for computer evaluation. Therefore, if you do not follow the instructions given on the Answer Sheet, it may make evaluation by the computer difficult. **Any resultant loss to the candidate on the above account, i.e. not following the instructions completely, shall be of the candidate only.**
13. After the test, hand over the Question Booklet and the Answer Sheet to the Assistant Superintendent on duty.
14. In no case the Answer Sheet, the Question Booklet, or its part or any material expeditious from this Booklet is to be taken out of the examination hall. Any candidate found doing so would be expelled from the examination.
15. A candidate who creates disturbance of any kind or changes his/her seat or is found in possession of any paper possibly of any assistant or found giving or receiving assistance or found using any other unfair means during the examination will be expelled from the examination by the Centre Superintendent/Observer whose decision shall be final.
16. **Communication equipment such as mobile phones, pager, wireless set, scanner, camera or any electronic/digital gadget etc., is not permitted inside the examination hall. Use of calculators is not allowed.**
17. The candidates will not be allowed to leave the Examination Hall/Room before the expiry of the allotted time.

# Phd Entrance Exam Model Question Paper

**YCT Expert Team**



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### **MPPSC Prelims Solved Previous Papers - GS Paper-1 & CSAT Paper-2 - Madhya Pradesh Public Service**

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**2023-24 MPPCS General Studies & CSAT** YCT Expert Team , 2023 24 MPPCS General Studies CSAT Solved Papers **Memoir of Professional Social Workers** Dr. Kamlesh Kumar Sahu,Dr Chittaranjan Subudhi,2023-02-24 The Memoir of Professional Social Workers is the second volume of the book Work and Life of the Professional Social Worker published by the Indian Society of Professional Work ISPSW in the year 2022 We hope this will motivate other professional social workers to write about their own life experiences by themselves or someone else whom they know Their in depth experience and enriched knowledge will be advantageous for other professional social workers to learn from their life The current volume two has fifteen scholarly articles from eminent social work professionals both educators and practitioners across the country

**Universities Handbook** ,2014 **Handbook of Medical Education** ,1984 **2026-27 MPPCS (Pre) General Studies & CSAT Solved Papers** YCT Expert Team , 2026 27 MPPCS Pre General Studies CSAT Solved Papers 510 995 E This book contains the previous solved papers from 1990 to 2025 *Encyclopedia of Emotion* Gretchen M. Reevy,2010-09-07 This unique two volume reference is an accessible up to date resource for the rich and fascinating study of human emotion Drawing on both contemporary and classic research Encyclopedia of Emotion explores the complex realities of our emotional lives and communicates what psychologists have learned about them to date in a clear and captivating way The landmark work bridges the divide within psychology as a discipline between basic and applied science gathering together in one comprehensive resource both theoretical and clinical perspectives on this important subject In two volumes Encyclopedia of Emotion offers more than 400 alphabetically organized entries on a broad range of topics including the neurological foundations of emotional function competing theories of emotion multicultural perspectives on emotions

emotional disorders their diagnosis and treatment and profiles of important organizations and key figures who have shaped our understanding of how and why we feel the way we do *Academic and Administrative Executives. Volume - I* Dr. Ashok S. Yakkaldevi, 2022-12-02 All India Survey on Higher Education AISHE was initiated in 2011 during which data for the year 2010-11 was collected. The survey was utmost necessary as none of the source of data on Higher education was giving complete picture of higher education in the country. Also there were many important parameters on which data is required for policy making but either no data was available or incomplete data was available. For the first time all the major Stakeholders in Higher Education such as University Grants Commissions All India Council for Technical Education Medical Council of India as well as State Governments participated in the data collection exercise. The entire survey was conducted through electronic mode and a dedicated portal <http://aishe.gov.in> was developed for the purpose thus making the exercise completely paperless. The survey covered all the Institutions in the country engaged in imparting the higher education. Data is being collected on several parameters such as teachers student enrolment programmes examination results education finance infrastructure etc. Indicators of educational development such as Institution Density Gross Enrolment Ratio Pupil Teacher Ratio Gender Parity Index etc are calculated from the data collected through AISHE. These are useful in making informed policy decisions and research for development of education sector. *Graduate Programs in Business, Education, Health, Information Studies, Law and Social Work* Peterson's Guides Staff, Peterson's, 2007-12. The six volumes of Peterson's Annual Guides to Graduate Study the only annually updated reference work of its kind provide wide ranging information on the graduate and professional programs offered by accredited colleges and universities in the United States and U.S. territories and those in Canada Mexico Europe and Africa that are accredited by U.S. accrediting bodies. Books 2 through 6 are divided into sections that contain one or more directories devoted to individual programs in a particular field. Book 6 contains more than 19,000 programs of study in 147 disciplines of business education health information studies law and social work. **Commonwealth Universities Yearbook**, 1993. A directory to the universities of the Commonwealth and the handbook of their association. *Insider's Guide to Graduate Programs in Clinical Psychology* Michael A. Sayette, 1992. **The Hindu Index**, 2006. **CA Magazine**, 1989. **The New York Times Index**, 1976. [American Men and Women of Science](#), 1972. **The CPA Journal**, 1993. **Science Reporter**, 1993. **Gujarat University Ph.D. Entrance Test PDF-Research Aptitude Subject By Chandresh Agrawal** Chandresh Agrawal, nandini books, 2026-02-17. SGN The Gujarat University Ph.D. Entrance Test PDF Research Aptitude Section Only PDF eBook Covers Brief Study Material And Objective Questions With Answers. **University of Delhi** Rph Editorial Board, 2020-10. The present book is specially published for the aspirants of MA Geography Entrance Exam conducted by the University of Delhi. The book is highly recommended to study and Sharpen your Problem Solving Skills with thorough practice of numerous questions provided in the book and prepare you to face the exam with Confidence Successfully. The book comprises the Specialised Study and Practice Material.

along with Previous Years Solved Paper to make you familiar with the exam pattern and the type of questions asked with their appropriate answers Practice questions have been modelled on the basis of questions asked in previous exam papers and solved by respective subject experts Detailed Explanatory Answers have also been provided for the Selected Questions for Better Understanding of readers Based on the Latest Pattern of Exam the book will prove very useful for study practice and during the precious moments before the exam for reference and revision While the specialised study and practice material of this book is aimed to prepare you for Sure Success your own intelligence and practice in harmony with this will definitely Ensure you a Seat in the Prestigious Course paving the way for a Bright Future

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