

NAME: \_\_\_\_\_

CLASS: \_\_\_\_\_

DATE: \_\_\_\_\_

1. Like the Arabs and the Persians, the Turks between the tenth and fourteenth centuries \_\_\_\_\_

- |                            |  |                            |  |
|----------------------------|--|----------------------------|--|
| <input type="checkbox"/> A | created short-lived empires that disintegrated when the ruler died       | <input type="checkbox"/> B | accepted Confucianism and forced the Chinese empire to pay them tribute    |
| <input type="checkbox"/> C | consistently maintained the pastoral lifestyle and resisted assimilation | <input type="checkbox"/> D | converted to Islam and introduced the religion to the areas they conquered |

2. Which of the following resulted from Muslim rule in Spain?

- |                            |   |                            |   |
|----------------------------|---|----------------------------|---|
| <input type="checkbox"/> A | Islam became Christianized even as all of Europe came under the rule of Muslim rulers | <input type="checkbox"/> B | The secular aspects of Islamic learning influenced the shaping of a new European civilization |
| <input type="checkbox"/> C | A new hybrid religion developed that blended elements of Christianity and Islam       | <input type="checkbox"/> D | The harmony and tolerance of Muslim Spain was used as a model for Christian Europe            |

3. In Song dynasty China, masculine identity came to be defined in terms of \_\_\_\_\_

- |                            |  |                            |  |
|----------------------------|--|----------------------------|--|
| <input type="checkbox"/> A | calligraphy, scholarship, painting, and poetry | <input type="checkbox"/> B | military valor and business acumen           |
| <input type="checkbox"/> C | archery, horseback riding, and athleticism     | <input type="checkbox"/> D | weakness, reticence, sacrifice, and delicacy |

4. Which of the following describes the process of conversion to Eastern Orthodox Christianity in Kievan Rus?

- |                            |   |                            |  |
|----------------------------|---|----------------------------|--|
| <input type="checkbox"/> A | Byzantine missionaries succeeded in converting most of the people of Eastern Orthodox Christianity despite state opposition | <input type="checkbox"/> B | The Byzantine Empire required conversion during its occupation of Kievan Rus; those who did not convert were subject to the penalty of death |
| <input type="checkbox"/> C | People converted to avoid the special tax imposed on those who refused to accept Eastern Orthodox Christianity              | <input type="checkbox"/> D | It was a freely made decision on the part of Prince Vladimir of Kiev, who chose Eastern Orthodox Christianity to unify                       |

# World History Chapter 11 Assessment

**Miriam Greenblatt, Peter S. Lemmo**



**World History Chapter 11 Assessment:**

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**World History Chapter 11 Assessment**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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