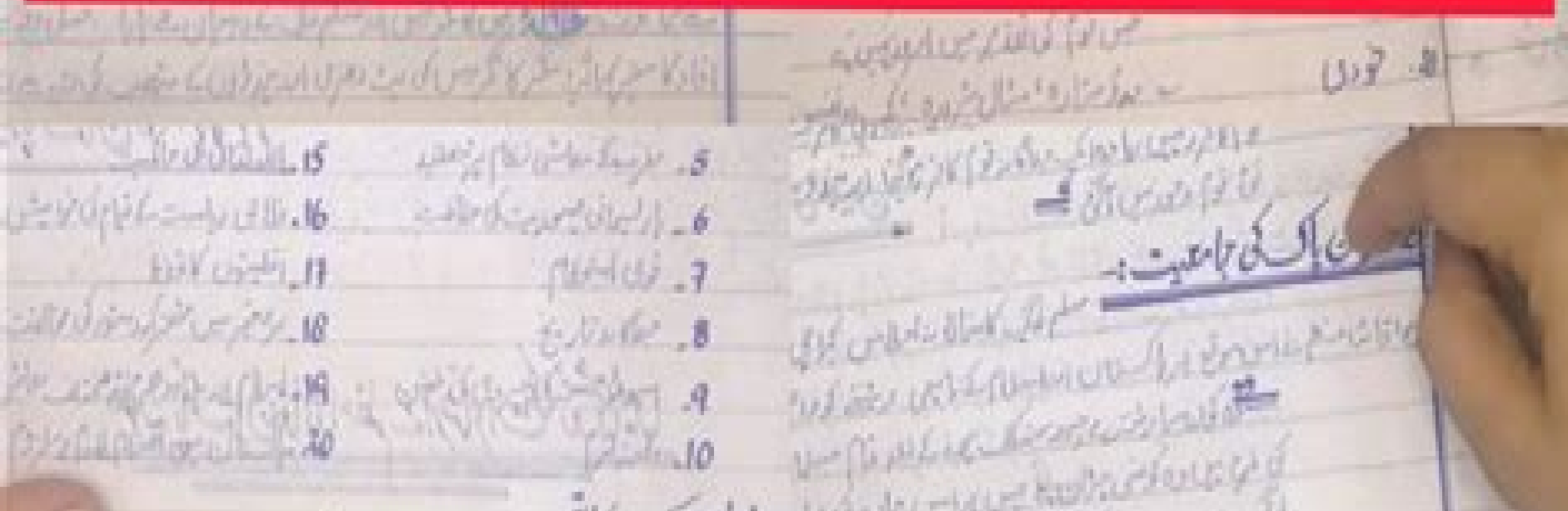


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historical and cultural roots of PMS within the context of developing countries and its latest developments in the context of sustainability practices and sustainable development Additionally this book provides empirical evidence from the banking sector in Bangladesh highlighting the factors driving firms to adopt new PMS This book is an invaluable resource for researchers and policymakers interested in performance measurement systems in developing countries offering a foundation for future research and policy initiatives

S & T Establishments of Pakistan, 1982

Organizational Innovation and IT Governance in Emerging Economies Zhao, Jingyuan, 2014-11-30 As technology grows as the largest source of modern economic growth the emergence of new models is currently challenging the standard western model of organizational management Companies from all over the world have succeeded in creating emerging economies with these new models and are now competing with established multinational corporations Organizational Innovation and IT Governance in Emerging Economies develops a methodological framework that supports new approaches of technological innovation by companies This reference book provides contributions from experts in emerging economies highlighting specific case studies of home grown companies from these emerging markets offering lessons on how traditional multinationals can compete with these new companies for policymakers government officers academics researchers students and practitioners

Caṭṭagrāma

Biśvabidyālaya Sṭādīja, 1996

Participatory Forest Management: Pakistan, 1999 Papers presented at the Regional Workshop on Participatory Forest Management Implications for Policy and Human Resources Development in the Hindu Kush Himalayas held during 7-12 May 1998 at Kunming China

The Arain Diaspora in the Rohilkhand region of India: A historical perspective Mohammad Rehan Asad, Shams Jilani, 2017-04-21 The Arain Rain is an agrarian tribe mainly settled in Punjab and parts of Sindh now Pakistan The estimated population of the tribe is more than 10 million With the partition of India the bulk of the community moved from East Punjab to West Punjab The book elaborates all theories related to the origin of the community that has been proposed in last hundred years citing oriental and British accounts During 18th-19th centuries the area was widely popular as Rohilkhand after the name of Rohilla Afghans once ruled the region in the 18th century Its a story of the diasporic community formed in late 18th and early 19th century by few hundred Arain families immigrated from Punjab The Terai plains provided an opportunity to thrifty hardworking skilled agrarian immigrants to rise as a most disciplined zamindar of British governed districts of Pilibhit and Bareilly of United Province British India Interestingly the members of the diasporic community were integrated with the social movement started as Anjuman e Arain Hind in 1890 AD under the leadership of Mian Family of Baghbanpura Lahore in Punjab The social movement of the community gained the impetus when Sir Mian Mohammad Shafi accepted the leadership of his tribe as President of Anjuman e Arain Hind in 1915 AD An active member of Muslim League All India Mohammedan Educational Conference and President of All India Urdu association marked him as one of the most distinguished faces of Muslim Politics in Colonial India In corridors of Colonial bureaucracy he was elected as vice president of Viceroy Executive Council in 1922

AD a position attained by few Indian at that time The leadership of Sir Mian Mohammad Shafi had a significant impact on the social structure of Arains even in Rohilkhand the geographically far off place from Lahore With changing backdrop of Indian politics the small diaspora of Rohilkhand Arains also faced the brunt Indian partition and then abolishment of colonial zamindari system in 1952 AD The confiscation of large zamindari estates compelled the young educated descendants to take a route to the newly created state of Pakistan Around fifty percent of the youngster of the Arain population from District Pilibhit and Bareilly moved to Pakistan The remaining half of the Indian side tried to integrate them with the fastest growing country delivering the growth rate of more than eight percent in last two decades The tribe on the other side although prospered in the sixties and seventies but find themselves in a difficult situation in last two decades as a part of Urdu speaking community in Sindh The last chapter and appendix include selected biographical accounts their affiliations political participation from early 20th century up to the post independent India Pakistan The globalization provided an opportunity for educated families to relocate to western countries mainly Canada and United States One can find Rohilkhand Arains both from Indian and Pakistan side in South Asian hubs of Mississauga and Houston carrying interesting folklores of their history and background The nucleus of the community still dwells in the villages of District Pilibhit Bareilly and Nainital Their language cuisine and customs reflected the unique blend created as a mix of Punjabi and local influences in last two centuries The book will provide an evidence based articulation to the history culture and social background of the Arain community of Rohilkhand where youngsters are relying on multiple verbal narratives of history coming from previous generations In Pakistan the larger Arain tribe of Punjab will find a historical relationship with Rohilkhand Arains that are now labeled as Urdu speaking Muhajirs from United province

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