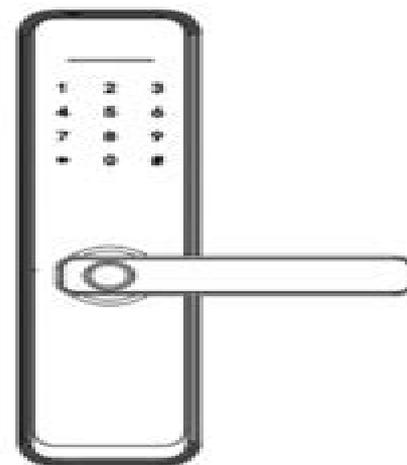


10. Technical Parameters

Technical Parameters			
	Items	Parameters	Memo
1	Static current	≤50uA	
2	Dynamic current	≤180mA	
3	Administrators number	8	
4	Fingerprint number	100	
5	Fingerprint + password + card capacity	300	
6	Fingerprint Sensor	Semiconductor	
7	Fingerprint contrast time	≤0.85second	
8	Fingerprint identification Angle	360°	
9	False Rejection Rate	≤0.1%	
10	False Recognition Rate	≤0.0001%	
11	Reaction time	≤0.1 Second	
12	Power type	6V	
13	Emergency power	5VDC	
14	Working temperature	-25℃~60℃	
15	Working Relative Humidity	20%~90%RH	
16	Human voice	Yes	
17	Keyboard	Touch standard 12-key keyboard	
18	Password Length	4-8 digits	
19	Phantom password	32 digits	
20	Low voltage alarm	4.5±0.2V	
21	Unlock time	≤1 Second	

Instruction of smart lock



NOTICE:

1. Please read this instruction sheet before used.
2. Please take key with you or put it outside the room.

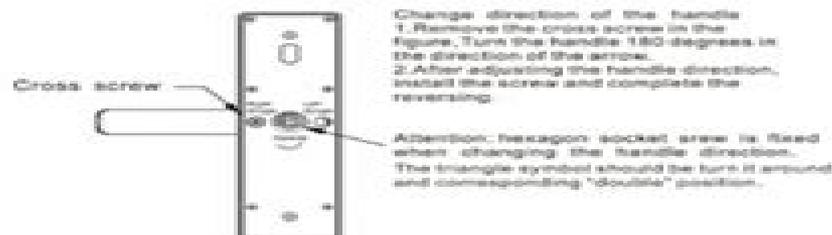
1. Installation

- a. Professional installation recommended
- b. Pay attention to the connecting cable during installation.
- c. Please adjust the handle direction according to the instructions.
- d. It is necessary to keep the door half open during installation
- e. After installation, please check whether fingerprint, password, IC card, key, internal and external handle, and anti lock switch can work normally.
- f. If it can't be used normally check for improper installation.

2. Installation diagram



3. Confirm the direction of the handle



4. Cutout

Refer to the hole drawing and the lock body model.

5. Install the lock body:

- 5.1 Support lock body model: 5050,4585,6085,5572,6072, 6052,ball lock, etc.
- 5.2 Adjust the direction of the diagonal tongue according

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John Spencer Clark



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Teacher's Manual John Spencer Clark, 1898 *Pennsylvania State Manual* Pennsylvania, 1929 **Pennsylvania State Manual**, 1929 **Manual of Garrison artillery 1887. [Continued as] Garrison artillery drill [afterw.] training. [With] Amendments** War office, 1887 **Manual of Classification of the German Patent Office** Germany. Reichspatentamt, 1911 **Drill Manual for the Gatling Gun** Owen J. Hopkins, 1900 , **Motor Truck Repair Manual** Michael J. Kromida, 1983-05 **Motor's Truck & Tractor Repair Manual**, 1971 *The Student's guide to diseases of the eye* Edward Nettleship, 1887 *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1957 **Official Gazette of the United States Patent and Trademark Office**, 1997 The Bookseller, 1901 Vols for 1871 76 1913 14 include an extra number The Christmas bookseller separately paged and not included in the consecutive numbering of the regular series **Bulletin of the Scranton Public Library** Scranton Public Library (Scranton, Pa.), 1908 **Bulletin** Scranton Public Library (Scranton, Pa.), 1908 **DYKE'S INSTRUCTION**, 1918 **Building Age**, 1887 **Patterson's American Education** Homer L. Patterson, 1920 **Bulletin - American Railway Engineering Association** American Railway Engineering Association, 1914 Vols for 19 include the directory issue of the American Railway Engineering Association Railroad Age Gazette, 1906

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